

QUESTION.—What is thy only comfort in life and death?

ANSWER.—That I, with body and soul, both in life and death, am not my own, but belong unto my faithful Saviour Jesus Christ, who, with His precious blood, hath fully satisfied for all my sins, and delivered me from all the power of the devil; and so preserves me, that, without the will of my Heavenly Father, not a hair can fall from my head; yea, that all things must be subservient to my salvation: and therefore, by His Holy Spirit, He also assures me of eternal life, and makes me sincerely willing and ready henceforth to live unto Him.

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## Save Your Wrappers

OF

# DOBBINS ELECTRIC SOAP.

They are just as good as money in sending for our new Aluminum jewelry, imported for us especially. Our new Catalogue of Premiums sent on application. Goods are solid, pure Aluminum, the new metal, color of silver, but five times lighter. They look like solid silver, but will not tarnish or corrode. Aluminum cost more than gold a few years ago, selling at \$400 per pound. We are giving away beautiful Enameled Brooches, (pansies, etc.), Hair Pins, Stick Pins, Thimbles, Pen Holders, and other beautiful and artistic articles, all in Solid Pure Aluminum; as well as Books, Pictures, etc. Do not confound these articles in Aluminum with the brass and pewter goods, washed with silver and given by other soap houses as "silver plated." A Coupon given gratis to everyone sending for our Catalogue of Premiums. This Coupon, if used to its full extent, is worth several dollars to its holder.

# DOBBINS SOAP MANUFACTURING COMPANY,

No. 119 SOUTH FOURTH STREET,
PHILADELPHIA, PA.

## Almanac for the Year of our Lord 1805, being a common year of 365 days.

MOONIS STONS	DY ANDRES AND ACTIVIOUS
MOON'S SIGNS.	PLANETS AND ASPECTS.
New First Full Last	b Saturn. S Mars. Q Venus. D Moon.
Moon. Quarter. Quarter.	
6 Conjunction, or planets in the same longitude.	☐ Quartile, when they are 90 degrees distant.
Sextile, when they are 60 degrees apart.	Trine, when they are 120 degrees distant.
	y are 180 degrees distant.
Deminical Letter CHRONOLOGI	CAL CYCLES.
Dominical Letter,	28 Julian Pariod 666
The Jewish Era, with their 5656th year of	ommences on the 19th of September, 1895.
The Mohammedan Era, with their 1313th	year, commences on the 24th of June, 1895.
	FESTIVALS.
Septuagesima Sunday, Feb. 10.   Palm Sunday,	April 7.   Whit Sunday, or Pentecost, June
Sexagesima " 17. Maundy Thursda	ay, " 11. Trinity Sunday, "
Quinquagesima " 24. Good Friday,	" 12. Corpus Christi, " 1
Shrove Tuesday, "26. Easter Sunday,	" 14. Decoration Day, May 3
Ash Wednesday, "27. Rogation Sunday	
Quadragesima Sunday, Mar. 3. Ascension Day,	" 23. Sundays after Trinity are 2
	OR CARDINAL POINTS.
Vernal Equinox, Sun enters γ March Summer Solstice, " " 55 June	
Summer Constitute,	2150,
	mber 23d, 2 " 5 " morning. mber 21st, 8 " 5 " evening.
( b) Saturn is called the Governing Planet this	
MORNING STARS.	EVENING STARS.
Venus after September 19th.	Venus until September 19th.
Mars after October 11th.	Mars until October 11th.
upiter after July 10th. aturn until April 24th, after November 2d.	Jupiter until July 10th.
Mercury to January 9th, from February 25th to May 4th,	Saturn after April 24th, until November 2d.  Mercury from January 9th, to February 25th, from May 4th
from July 1st to August 17th; from Oct. 25th to Dec. 20th.	July 18th, from August 17th to Oct. 25th, after Dec. 20t
ECLIPSES FOR T	
There will be five Eclipses this year; three of the Sun at	nd two of the Moon. sible generally; the beginning, in western portion of Asia i
1. A Total Ecupse of the Moon, March 10th and 11th, vi	
Curope, North and South America; and the ending in the wes	stern portion of Europe and Africa. North and South Americ
durope, North and South America; and the ending, in the wesn the Pacific Ocean.	stern portion of Europe and Africa, North and South Americant Phases.
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WEEKS AND					MO		MOO		AS	PECTS	OF	PLAN	ETS.	S.	SUN	- 00	HII	GH TER
DAYS.	F	EMARKABLE DAYS.	DAILY I		R. 8	S. M.	PLAC S.	A.					Matter.	M. H.	SES S	L.10	DUL	
Tuesday	1	New Year	1 Pet. 2	12-19	10	8		16					U		1			37
Wednesday	2	Martyrs H. Scrip	Philip.2:	1-11	11	7	The state of the s	0	⊕ in	Per	iheli	on (	$in \Omega$		23 4			17
Thursday		Gordius	1 Pet. 4:	12-19	mo	rn.	THE STATE OF THE S	14	1	24	soutl	n 11	5 e.	57				47
Friday		Titus	Eph. 3:		12	29	A STATE OF THE PARTY OF THE PAR	28	3)	4.	rise	es 1	59 m.	57				21
Saturday	5	Simeon	Psalm 24				FINE	13					45 m.		22 4	38	8	7
1] Epipha	ny.			Isaiah 9	: 1-0	6; I	Matt.	2: 1	-12.		Do	ay's	Length,	9 hou	rs, 18	min	utes	s.
Sunday	6	Epiphany	John 1:	29-34	1 2	26	SHIZ!	27	Alde	bara	n so	uth	9 23 e	. 67	21 4	39	8	47
Monday		Wittekind		28-51			800		Pola					77	214	39	9	32
Tuesday	8	Severinus	" 2:		4	16	1	25	9 in	Ap	helio	n d	ζΨ	77	204	40	16	124
Wednesday	9	Catharine Zell	" 3:		5	15		11	6 24	D.	δğ	OS	uperio	87	204	40	11	39
Thursday		Paul of Thebes	" 4:		6	13		25		Q	ets !	45	e.	87	194	41	12	38
Friday	100	Fructuosus	" 5:				200	9	(S)	11.	• i	n h	rises m	. 87	194	41	1	18
Saturday	12	J. Castellian	" 6:	1-25	6	48	9	23	b se	ts 1	35 n	1.		97	18 4	42	1	56
2] 1st Sur	ndaj	after Epiphany.	Li	ıke 2: 4	1-52	; R	com.	12:	1–5.			Da	y's Len	gth, 9	hours	s, 26	mii	n.
Sunday	13	Hilary	John 4:	26-71	1 8	6	à:	6	Cape	ella s	outh	9 8	31 e.	97	17 4	43	2	34
Monday	14	Felix	" 7:		9	39	~:	19	24 sc	outh	10 1	6 e.			164			11
Tuesday	15	John a'Lasco	" 8:	1-20	10			1	Regu	ılus	south 2 18	m. (	• in 8	107	164	44	3	54
	16	Geo. Spalatine	" 8:	21 - 50	11	47	800	15	6	98	ets 8	552	e. rises 12 6 m.	107	154	45	4	35
Thursday		Anthony	" 9:		mo	rn.		27	13	17.	Sp	oica	rises m.	107	144	46	5	22
Friday	18	John Blackader	" 10:	1-21	12	36		9	ğgr	.He	.La	t.S.	o b D	11 7	134	47	6	16
Saturday	19	Heid. Cat. 1563	" 10:	22-42	1	39	4	20	९ स	D.	8 se	ts 1	24 m.	11 7	12 4	48	7	24
3] 2d Sun	ıday	after Epiphany.	Jo	hn 2: 1-	-11;	Ro	m. 12	2: 6-	-16.			Da	y's Len	gth, 9	hours	s, 38	mi	n.
Sunday	20	Fabian and Sebastlian	Mark 1:				&		⊙ eı						11 4	1		
Monday		Agnes		21-45	3	39	S.		h ris						114			41
Tuesday	22	Vincent	" 2:				会		24 sc						104			
Wednesday	23	Isaiah	1	1–19	5	44	T.						30 e.			51		
Thursday	24	Timothy		20 - 35			O.T.	21	5	98	ets 6	1 6		127		52		
Friday	1	Paul's Conversion				sets	Ph.	4	(京)	25.	Or	ion	south e.	137		53		10
Saturday	26	Polycarp	" 5:	6: 1-6	6	6	Ph.	17	O A	n oo. o	ום כל	h 0.	950	13 7	6 4	54	1	54
4] 3d Sun	ndaj	after Epiphany.	M	att. 8: 1-	-13;	Ro	m. 12	2: 17	-21.			Da	y's Len	gth, 9	hours	s, 50	mi	n.
Sunday		Jno. Chrysostom			7	3		0	7* s	outh	6 52	2 e.		13 7		55		41
	28	Charlemagne		30-56	8	1	of the c	14	h ris	ses 1	$2\ 30$	m.		137	44	56		
Monday		Turantina	16 7.	1-23	9	9	金貨	28	Rige	l son	th 8	22	e. to S	137	3 4	57	4	
Tuesday		Juventine					CHILLY .			1 500	tun O		0	3			100	
Tuesday		Henry Müller		24-37	10	13		11	Q gr	. He	el. L	at.	3.	147 147	24	58		4

#### Moon's Phases.

First Quarter, 4th, 2 o'clock, 52 minutes, morning.
Full Moon, 11th, 1 " 49 " "
Last Quarter, 17th, 5 " 55 " evening.
New Moon, 25th, 4 " 25 " "

#### Conjectures of the Weather:

1, 2, variable; 3, 4, stormy with snow; 5, 6, 7, fine; 8, 9, misty; 10, 11, frosty; 12, 13, cold; 14, 15, variable; 16, 17, 18, fair; 19, 20, cold; 21, 22, misty; 23, 24, snow; 25, 26, fair; 27, 28, cold; 29, 30, 31, coldest days.

Happy New Year of Grace and Blessing to all the readers of The ALMANAC!

#### THE NEW YEAR.

The New Year comes! all hail!
Go forth, my soul, and give him
greeting glad;
Let not the New Year find us sad,

Let not the New Year find us sad,
Though all our hopes should fail.
He brings new days wherein we may
Do better deeds than those the old
year knew,

Be faithful, O my soul! and just and true,

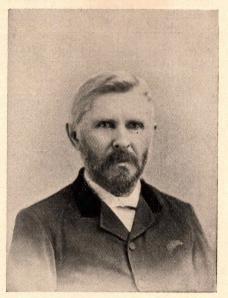
He too shall pass away.

What were the human influences which tended to form the character of the boy Jesus?

He lived in the country; He belonged to the working-class and learned sympathy with the common people; He was brought up in a godly home; He attended the worship of God in the synagogue and temple; He was instructed in the Scriptures.

AS dawns the opening of the year before you, Firm in the faith of Jesus ever stand; Through all your pathway let the Master lead you, Follow the guidance of His loving hand.

Many of the most pious men and women of our day are of those who early formed the habit of regular church attendance; and not a few of those who are to-day successfully preaching the gospel to others, would themselves be walking in the paths of sin, had it not been for the exercise of that parental authority which from early years required their uniform attendance upon the services of God's house.



WILLIAM RUPP, D. D.,
Pittsburg Synod Professor of Practical Theology,
Theological Seminary, Lancaster, Pa.

## Almanac for 1895

The thirty-second issue of this popular year-book of the Reformed Church, goes forth with its usual amount of facts and figures of the Church. Pastors, consistories, mite and missionary societies should aid in its circulation, that it may do good for the Church.

CHAS. G. FISHER, D. D., Editor.

Pay your preacher in full this year if you never did before. He needs it, and your church needs the precious results which would come to it of doing such a proper and right, and possibly unusual thing.

The training of the home and the characteristics of parents are revealed in the conduct of the children. Tiberius said, as he stood with the empress looking at their child: "What could be born of us but a monster?" The conduct of the young Jesus at Jerusalem does credit to Joseph and Mary. He did not turn his steps to the military camps, or the museums, or the palaces, or the stores, but to the temple. This was evidence that the great subject of conversation in his home was the worship of God. Unless parents are watchful over themselves, their children will put them to shame in the presence of the world.

LITTLE by little, sure and slow,
We fashion our future of bliss or woe,
As the present passes away.
Our feet are climbing the stairway bright,
Up to the region of endless light,
Or gliding downward into the night,
Little by little, and day by day.

THE year begun how shall it end?

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WEEKS AND DAYS.	R	REMARKABLE DAYS.		ILY BIE		MO R. & H.	ON S. M.	MOO PLAC S.		and of	SPEC1 ther M						. RI	SES :	SETS	WAT	GH TER LA. M.
Friday			Mark			11	59	電影	11	1	6	<b>\$</b> \$	. S	irius uth 94	₀ e. €	1	4 6	595	5 1		23
Saturday	2	Purificat'n of Vir.	"	10:1	-31_	mo	rn.	置	23,	3	2.	5 8	D.	8	sets 1 2 n	1.1	46	58 5	5 2	7	40
5] 4th Sui	nda	y after Epiphany.		Mat	t. 8: 2	23-37	; R	Rom.	13;	1–7.			Day	's Le	ength,	10	hou	urs, e	6 min	utes	s.
Sunday			Matt.		No.	1	11		6	Q se	ts 6	35	e.	A B	3207	1	4 6	57 5	5 3	8	54
Monday		Rhaban. Maurus		4:1	-22	2	26		20						46 e	. 1	46	565	5 4	9	53
Tuesday		P. J. Spener	"	4: 23;	5:1-12	3	43		4	08	0.	6	24	D	F	1	46	55 5	5 5	10	48
Wednesday		Amandus	""		3 - 32	4	51		17	\$ in	8.	h	rise	s 11	55 6	e. 1	46	545	5 6	11	28
Thursday	7	Geo. Wagner	"	5:3	2-48	5	53	THE STATE OF	0	& se	ts 15	2 5	8 m			1	46	53 5	5 7	12	0
Friday	8	Maria Andreæ	66	6:		6	39	A STATE OF THE STA	14	60		H C	). 7	* 801	ath e.	1	46	52 5	5 8	12	48
Saturday	9	John Hooper	"	7:				ST.	26		99. 6	Der.	ŏ long	. E.	♥ sets 6 58	e. 1	46	51 5	5 9	1	28
6] Septua	ges	ima Sunday.		Matt	. 20:	1-16	; 1								Leng	19			F11.65	mii	n.
Sunday	110	F. C. Oetinger	Luke	e 3:		11 5	40	à:	9	βğ	9.	8	in F	Peril	elio	n 1	46	501	5 10	2	11
		H. de St. Victor	"	4:						2 se											53
Tuesday		Lady Jane Grey	- 66	5:		8	20	1		24 s								47			34
Wednesday		C. F. Schwartz	"	6:1	-19	9	28	2		Spic								46		100	14
		Brun. v. Querfur	"		20-49	10	41		28	6 4	7	h	rises	s 11	24	1					54
Friday	15	Jacob Von Loh	"	7:			52		9	6	188	tati	iona	rv.	A HI	D 1	46	43	17	6	19
		Matth. Desbüas	"	8:				**	21	(3)	16.	8	sets	12	43 n	1.1	46	42	18	7	9
7] Sexage	sim	a Sunday.		Luke	8: 4-	-15;	2 C	or. 1	1: 1:	9–33.			0	ay's	Leng	yth,	10	hour	s, 38	mii	n.
Sunday	17	Pat. Hamilton	Luke	9:1	-36	112	3		3	2 se	ts 7	9 6	2	2016		1	46	418	5 19	18	7
		Simeon Jerus.	66		7-62		17			Can				8 2	5 e.						54
		Mesrob	"	10:			37			24 st											
Wednesday				11:1	-36			OF.	9	Pro	evon	801	uth	9 16	e L	11	46	37	23	10	39
		Mænrod		11: 37-		4	46	T	22	¥ g	r. H	el	Lat	N				36			
		Washington's Birthday		12: 1			44			• in											
		B. Zeingenbalg		13: 1			32	Off.	19	8 se	ts 1	2 3	5 m		nui j	1	46	33	5 27	12	48
8] Quinqu	age	sima Sunday.		Luke	18: 3	31-43	; 1	Cor.	13:	1-13	•		L	Day's	Leng	gth,	10	hour	s, 56	mii	n.
Sunday	24	Matthias	Tarke	e 13 : 3	22_35	0 ( []	sets	ACED X	8		24	43	5 D	486	In-	1	36	32	5 28	1	25
		Casp. Olevianus	"	14:	50	6	53	母母母	21		b	rises	6	9	ferio	1		31			-
		Shrove Tuesday	"	15:		7	50	Aller Aller	6	6 \$	2	0 40	sets	73	5 6	1		29			
		Ash Wednesday	"	16:		9	6	Marile.	18	Orio	n so	ntl	7	8 6	0.	1		28			4
		Jno. de Mon. Corv.			1-19		2	質		24 s					1			27			28
		,	11		_ 10	11-0		Mark	•	- 5	Javii		200	•		1	O O	2.1	2 06	1	
		Moon's Phosos								0	mi	-			+10-	**	7.00	47			

#### Moon's Phases.

First Quarter, 2d, 7 o'clock, 16 minutes, evening.

Full Moon, 9th, 12 " 23 " noon.

Last Quarter, 16th, 8 " 8 " forenoon.

New Moon, 24th, 11 " 43 " "

#### Conjectures of the Weather.

1, variable; 2, 3, 4, rain or snow; 5, 6, 7, cold and clear; 8, misty; 9, 10, snow; 11, 12, 13, clear; 14, 15, cold; 16, 17, 18, misty with snow; 19, 20, clear; 21, 22, stormy; 23, 24, 25, cold and windy; 26, variable, 27, 28, cold.

## FEBRUARY.



ALLENTOWN COLLEGE FOR WOMEN, ALLENTOWN, PA.; REV. J. W. KNAPPENBERGER, A. M., PRESIDENT.

#### REFORMED CHURCH MESSENGER.

The first English periodical of the Reformed Church in this country was published in 1832. It was in the form of a monthly magazine. This subsequently was changed to a semi-weekly, and in 1835 it was changed to a weekly, under the title of The Weekly Messenger. Since then it has borne respectively the titles: German Reformed Messenger, The Messenger, and Reformed Church Messenger, the last being its present title.

Its present title is a significant and appropriate one; *first*, because it tells of what Church it is the organ, in whose behalf it speaks and whose interest

it represents; Second, it is truly a messenger of the Church, and bears to its readers from week to week a supply of good and wholesome reading matter and the news of their own Church.

This being the case, it is the paper for members of the Reformed Church to have and read, particularly those within the bounds of the three Synods: Eastern, Pittsburg, and Potomac, under whose auspices and authority it is published.

Its subscription price is two dollars a year, a little more than four cents per week—in advance. It will be sent to strictly new subscribers at one dollar for the first year. A sample copy can be had by applying to the publishers. Address, Reformed Church Publication House, 907 Arch Street, Philadelphia.

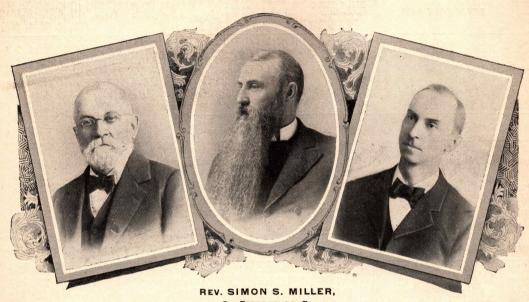
WEEKS AND DAYS.	REMARKABLE DAYS.	DAILY BIBLE LESSONS.		and other	TS OF THE PLANETS, er Miscellaneous Matter.	S. SUN HIGH SI. RISES SETS WATER PHILA
Friday	1 Suidbert	Luke 17: 20–37		7 22   O sets	7 36 e. ⊌	M. H. M. H. M. H. M.
Saturday	2 John Wesley	" 18: 1-20		4 Sirius	south 7 56 e.	126 245 36 5 51
9] 1st Su	nday in Lent.		1-11; 2 Cor		The second secon	11 hours, 14 minutes.
Sunday	3 Balthilde	Luke 18: 12; 19: 1-28	12 19 8%	17	↓ D. □Ψ⊙. ↓ sets m.	
Monday	4 Geo. Wishart	" 19: 29; 20: 1-8	1 20	1 3/4	. 6 Ψ D. Rigel 619 e	126 215 39 7 34
Tuesday	5 Thomas Aquinas	" 20: 9; 21: 1-4		15 6 24 7	. 4 sets 2 19 m. A	126 205 40 8 34
Wednesday		" 21: 5–35	3 33	28 h rises	s 10 0 e.	11 6 19 5 41 9 40
Thursday	7 Perpetua	" 22: 1-30	4 37	11 Spica	rises 8 40 e.	11 6 17 5 43 10 45
Friday	8 Zach. Ursinus	" 22: 31–71	5 40	24 9 sets		11 6 15 5 45 11 43
Saturday	9 Cyrillus and Methodias	" 22:	6 46	6 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	ionary. Castor 8 5 e.	.116 145 46 12 24
10] 2d S	unday in Lent.	Matt. 15: 2	21-28; 1 Th	ess. 4: 1-8.	Day's Leng	th, 11 hours, 34 min.
Sunday	10 40 Martyrs of Seb.	Mark 10: 32-52	D rises	18	0. \$ sets 12 22 m.	.11 6 13 5 47 1 4
Monday	11 Wm. Hoseus	" 11:	7 58		in Procyon oin 8	106 125 48 1 48
Tuesday	12 Greg. the Great	" 12:	8 19	13 Pollux	south 8 15 e.	106 115 49 2 30
Wednesday	13 Rudericus	" 13:	9 29	25 24 sets		106 105 50 3 12
Thursday	14 Matilda	" 14: 1–54	10 43	6 6 7	). h rises 9 3 e.	106 85 52 3 54
Friday	15 Thos. Cranmer	" 14:55; 15:1-15	11 51	18 6 典 7	. 9 sets 7 59 e.	96 75 53 4 37
Saturday	16 Heribert	" 15: 16-47		0 \ \ in \	3. 7* sets 11 25	96 65 54 5 24
11] 3d S	unday in Lent.	Luke 11:	14-28; Eph	ies. 5: 1-9.	Day's Leng	th, 11 hours, 50 min.
Sunday	17 St. Patrick	Matt. 20: 17-23	12 28	12    п 24 С	). Orion sets m.	96 55 55 6 11
Monday	18 Alexander of Jerus	" 21:	1 41	24 71	8. 8 sets 12 15 m.	86 35 57 7 9
Tuesday	19 Mary and Martha	" 22:	2 27 3		Vega rises 9 49 ⊌	
Wednesday	20 Ambrose of Sien.	" 23:	3 14 07	20 O ters 9	Spring Day and Night Begins. Equal.	86 06 0 8 39
Thursday	21 Benedict of Nursia.	" 24: 1–31	3 58	3 Deneb	ola south 11 45 e.	75 596 1 9 29
Friday	22 Nich. v. d. Flüe	" 24: 32-51	4 48	16 • in a	po. 9 sets 8 24 e.	75 586 210 11
Saturday	23 Wolfgang	" 25:	5 13	0 8 \$ 1	. 24 sets 1 15 m.	
12] 4th S	unday in Lent.	John 6:	1-14; Gal.	4: 21-31.	Day's Leng	th, 12 hours, 10 min.
Sunday	24 Florentius	Matt. 26: 1-13	5 47	14 \ gr. I	Elong.W. & rises m.	
Monday	25 Ann. Vir. Mary	" 26: 14-35	6 30	29	& W. Rigel sets in 98	65 546 612 21
Tuesday	26 Lindger	" 26: 36-56	D sets	14 2	6. y in Aphelion	65 526 8 1 8
	27 Rupertus	26: 57; 27: 1-2	7 57	f 29 h rises	8 33 e	55 516 9 1 52
Thursday	28 John v. Goch.	" 27: 3-31	9 0	14 9 in S	3. 4 in Ω. Sirius e.	
Friday	29 Eustatius	" 27: 32-50	10 4	28 6 9 7	. ♀ sets 8 40 e.	55 486 12 3 27
Saturday	30 John Hurmann	" 27: 51–55		14 24 sets	12 51 m.	5 5 47 6 13 4 17
13] 5th S	Sunday in Lent.	John 8: 4	6-59; Heb.	9: 11-15.	Day's Lengt	th, 12 hours, 30 min.
Sunday	31 Ernest the Pious	John 11:	morn.	29  6 東フ		4 5 45 6 15  4 52
	Moon's Phases			Coni	ectures of the	Weather

First Quarter, 4th, 7 o'clock, 40 minutes, morning. Full Moon, 10th, 10 " 37 " evening. Last Quarter, 18th, 12 " 31 " morning. morning. New Moon, 26th, 5 " 25 "

#### Conjectures of the Weather.

1, 2, cloudy; 3, 4, 5, rain and windy; 6, 7, 8, clear; 9, 10, 11, snow or rain; 12, 13, 14, mild; 15, 16, rain; 17, 18, 19, fair and frost; 20, 21, 22, misty; 24, 25, variable; 26, 27, snow; 28, 29, clear; 30, 31, mild.

## MARCH.



JAMES T. REBER, READING, PA. Treasurer of Board of Home Missions

of General Synod. Treasurer of the Publication Board of the Reformed Church in the United States.

## ST. PETERSBURG, PA.

Treasurer of the Society for the Relief of Ministers and their Widows of the Reformed Church in the United States. Pastor Reformed Church, St. Petersburg, Pa.

#### CHRISTIAN G. GROSS, PHILADELPHIA, PA.

Treasurer of General Synod. Treasurer of Bethany Orphans' Home, Womelsdorf, Pa.

#### Society for the Relief of Ministers and their Widows of the Reformed Church in U. S.

This is the oldest charitable institution in the Reformed Church in this country. It was organized more than one hundred years ago, and was incorporated by the Supreme Court of Pennsylvania, March 26th, 1810. Its design is to assist ministers' widows and their families, and also superannuated and disabled ministers themselves, who are members of it, and whose pecuniary resources are not sufficient to give them a living, when no longer able to serve the Church.

There are two classes of members—annual contributing and life members. By paying an initiation fee of five dollars, and thereafter annually three dollars, a minister of our Church becomes the former, and by the payment of sixty-five dollars becomes the latter.

The principal income of the Society, however, is from invested funds and collections in the churches. Collections and donations for immediate use are earnestly solicited. That more attention should be given to this society and its worthy object cannot be disputed. Let it be remembered annually by individuals and congregations.

The CHARTER officers are W. M. Deatrick, D.D., Mercersburg, Pa., President; F. A. Rupley, D.D., Martinsburg, Pa., Vice-President; Rev T. F. Martinsburg, Pa., Vice-President; Rev T. F. Hoffmeier, Middletown, Md., Secretary; Rev. S. S. Miller, St. Petersburg, Pa., Treasurer; and Revs. J. David Miller, Marysville, Pa., and S. E.

Stofflet, Waynsboro', Pa., Adsessors.

Honorary or Synodical Vice-Presidents to represent the interests of the Society in their respective synods: Eastern, Jas. Crawford, D. D.; Pittsburg, Rev. A. M. Schmidt; Ohio, S. B. Yockey, D.D.; Central, J. H. Stepler, D. D.; Interior, Rev. D. B. Shuey; and German—East, Rev. W. Walenta.

Last Quarter, 16th, 6

New Moon, 24th, 8

18, 19, 20, clear; 21, 22, variable; 23, 24, 25, fair; 26,

27, cloudy; 28, 29, 30, rain.

WEEKS AND DAYS.	REMARKABLE DAYS.	DAILY BIBLE LESSONS.		N MOO S. PLAI M. S.		ASPECTS OF PLANETS, and other Miscellaneous Matter.	S. SI. RI M. H.	SUN SES SET M. H. I	S WATE	ER
Monday	1 Theodore	John 12:	12 2	20	12	6 24 D. Rigel sets e. F	45	446 1		
Tuesday	2 Theodosia	" 13: 1–30	1 4	10	25	2. Aldebaran 10 38 6 24 sets 12 37 e.	. 45	436 1		
Wednesday	3 Gerb. Tersteegen	" 13:31: 14:1-38	2 4	18	28	24 sets 12 37 e.	35	426 1		
Thursday	4 Ambrose	" 15:	3	18		b rises 8 2 e.	35	406 2		
Friday	5 Christ. Scriver	" 16:	3 4	18 2:	3	Sirius sets 10 4 e.		396 2		35
Saturday	6 Albert Durer	" 17:	4	16 3:		oin per. ♀sets 8 58 e.		386 2		32
14] Palm	Sunday.	John 12:	1–16;	Phil.	2: 5	-10. Day's Length,	12 hour	rs, 46 m	inutes.	No.
Sunday	7 Olaus Petersen	Lam., Jeremiah	4 4	12 💸	27	8 sets 11 52 e.	2 5	37 6 2	23 11	44
Monday	8 Martin Chemnitz	Heb. 8:	5	12	9			35 6 2		
Tuesday	9 Theo. v. Westen	" 9:	D ri	ses 🔩	21	9. 24 sets 12 17 m	. 25	346 2		
Wednesday	10 Fulbert	" 10:	8	13	1	6 h D. h rises 7 37 e	15	336 2		
Thursday	11 Maundy Thurs	John 6:	9 3	32	13	る 異 D. Regulus south & all e. ?	3 15	316 2		48
Friday	12 Good Friday	Luke 23: 32-49	10 3	35	27	Wega rises 8 21 e.	15	306 3		
Saturday	13 Justin Martyr	Heb. 4:	11 5	29	9	♀ sets 9 9 e.		29 6 3		
15] Easte	r Sunday.	John 20:	1-10	; Col. 3	: 1-	-11. Day's Lei	gth, 13	3 hours,	4 min.	
Sunday	14 Easter Sunday	Matt. 28:	mor	n. 🕸	21	8 sets 11 34	sun 5	28 6 3	32 5	5
	15 Easter Monday	Luke 24: 1–12	12	11 0	3	Antares rises 10 24e.	fast 5	276 3	3 6	5
Tuesday	16 Peter Waldo	Acts 2: 22-47	1 1	1107	15	16. gr.Hel.Lat.S		25 6 3		4
Wednesday	17 Mappalicus	1 Cor. 15:	1 4	17 0	28	24 sets 11 50 e.	15	246 2		3
	18 Luther at Worms		2 2	23 8	11	in apo. h rises 73 e	. 15	236 8		
Friday	19 Melancthon	" 8:	2 8	56 8	24	Alphacca south 1 40 m	. 15	226 8		
Saturday	20 Jno. Bugenhagen	1 Cor. 3:	3 5	24	8	♀ sets 9 32 e.	1   5	20 6 4	10 10	4
16] 1st St	unday after Easter.	John 20: 1	9-31;	1 John	ı 5:	4-12. Day's Leng	th, 13	hours,	22 min	
Sunday	21 Anslem of Cant.		3 .	54		⊙ enters 8. 7* sets e.		196 4		
	22 Origen	" 2:	4	44	8	b south 12 7 m.		186 4		
Tuesday	23 George of Capp.	" 3: " 1.	5	22		δ & D. Sirius sets	25	176 4	13 12	4
Wednesday		4.	DSE	ets mi	8		25	156 4		2
Thursday	25 St. Mark, Evang.		7	54	23	6 8 24. Orion sets 10 2 e. oiu 8	2 2 5	146 4		
Friday	26 Trudpert	0.1-40	9	2 **	8	24 sets 11 21 e.		136 4		
STATE OF THE STATE	27 Otto Catelin	0.40-71	] 10	1		δ Q D. δΨ D. 9 sets (	10000			_
	nday after Easter.	John 10: 11								
Sunday		John 7:	11	4		8 sets 11 24 e.	35	11 6 4	9 4	,
Monday	29 L. v. Berquin	" 8: 1–30	11 8	08		647.687.69t				
Tuesday	30 Geo. Calixtus	" 8: 31–50	mor	n. 🔊	5	♀ in Perihelion	3 5	9 6 5	51 5	5
	Moon's Phase	The state of the s				Conjectures of the	Wea	ther.		
First Quarter	, 2d, 4 o'clock, 27 mi	nutes, evening.			1	1, 2, 3, fair; 4, 5, cloudy; 6			variabl	le
Full Moon,	9th, 8 " 43	" forenoon.	4 18		10,	11, rain; 12, 13, clear; 14,	15, wa	rm; 16.	17, rai	n
ast Quarter	16th 6 " 99	" avening	THE COURT			19 20 alean, 21 22 variet				

(b). Saturn is in opposition with the Sun on the 24th, and shines all night.

evening.

## APRIL.



BETHESDA DEACONESS HOUSE, FRANKLIN AVENUE, CLEVELAND, OHIO.

#### BETHESDA DEACONESS HOUSE.

THE Reformed pastors of Cleveland, O., feeling that the Church needed the devoted heart and trained hand of the deaconess to minister to the poor and nurse the sick in that city, organized in July, 1892, a Deaconess Society. Not intended to be strictly denominational, it was, however, deemed best to have the control of it in the hands of members of the Reformed Church. Its Board of Directors consists of four laymen, four women and four ministers, all members of the Reformed Church. Its membership is about two hundred and thirty; each annually contributing one dollar.

Miss C. Broeckle, an educated and experienced Deaconess-nurse of high standing, from Germany, was called to the work of the Society, and in November, 1893, she began her efficient labors by nursing in private families. It soon became evident that more such devoted women were needed | Fulton St., Cleveland, O.

for the work. And these must be educated and trained for it. To do this it became necessary to have a hospital. Accordingly, in February, 1894, the "Bethesda Deaconess House" was opened in a small, frame building. Soon the building was found to be too small, and a larger building had to be secured. A suitable one, at a rental of fortyfive dollars a month, was found facing the beauti-"Circle" on Franklin Avenue. It was occupied

in August, 1894. It is roomy and complete.

A member of the First Reformed (German) Church of the city has donated a lot 100 x 150 feet, which will, in time, be made available for this worthy cause.

This is the origin of the first Reformed Deaconess House. May many more grow out of this small beginning!

Any further particulars can be ascertained by addressing Rev. J. H. C. Roentgen, D. D., 105

Wednesday   Philip and James   India				11			O CYTAY   WOU
Wednesday   1 Philip and James   10hn 9		REMARKABLE DAYS.		R. & S. PL	ACE.		PHILA
Thursday Friday Simonia Simo				11		a south	, , , , , , , , , , , , , , , , , , , ,
Saturday   3   Moniea   "   11:   2   13   3   12				u > L	_	1. Arctur south e.	35 76 53 6 28
Saturday   4 Florian   "12:   2 47	Thursday		" 10:		÷ 0	Sirius sets 9 4 e	
Sunday after Easter.   John 16: 16-2; 1 Peter 2: 11-19.   Day's Length, 13 hours, 54 minutes.	Friday	3 Monica	" 11:	2 13			
Sunday   5   Fred'k the Wise   John 13 : 14 :   3   37   52   6   ⅓ in Ω. ♀ sets 9   59 e.   35   36   57   10   59	Saturday	4 Florian	" 12:	2 47	× 24	6 \$ ⊙ Superior. Tin U	35 46 56 9 52
Monday   Company   Com	18] 3d St	unday after Easter.	John 16: 1	6-22; 1 Pet	er 2:	11–19. Day's Length, 1	3 hours, 54 minutes.
Monday   Constanting   Monday   Toursday   Toursday   Toursday   Stanislaus   Monday   Stanislaus   Monday   Stanislaus   Monday   Stanislaus   Monday   Stanislaus   Monday   Mond	Sunday	5 Fred'k the Wise	John 13: 14:	3 37	a 6	ğ in Ω. 9 sets 9 59 e.	3,5 3 6 57 10 59
Tuesday         7 Flav. Domitilla         " 16: 17: 441 € 0 8 % 0 9 9 0. Orion sets 9 14 45 16 59 12 20           Thursday         8 Stanislaus         " 19: 8 20 € 12 24 € 10 9 18 8 6 8. \$ € 0 0 1 6 9 1 1 1 51         \$ 8. \$ € 0 0 0 0 1 6 9 1 1 1 51         \$ 8. \$ € 0 0 0 0 0 1 6 9 1 1 1 51         \$ 8. \$ € 0 0 0 0 0 1 6 9 1 1 1 51         \$ 8. \$ € 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0		6 John of Damasc.	" 15:				45 26 58 11 55
Wednesday   Stanislaus   Wednesday   Stani		7 Flav. Domitilla	" 16:17:	4 41	£ 0	6 b D. Orion sets 9 14	45 16 59 12 20
Thursday   9 Greg. Mazianzen   " 19:		8 Stanislaus	" 18:	D rises	€ 12		
Triday   10   John Henglin   11   John Arndt   20 :   9   18   6   18   Spica south 10   5   6   18   Spica south 10   4   6   6   7   7   3   3   15			" 19:	8 20	₹ 24	8 in Perihelion	
Saturday   11 John Arndt   " 21:   10 16   18   Spica south 10 4 e.   4   4   57   7   3   3   15		_ 0					
Sunday   12   Meletius   Heb. 1; 2:   11 0							
Monday   13   Servatius		unday after Easter.	John 16:	~00			
Monday   13   Servatius	Sunday	12 Meletius	Heb 1 · 2 ·	111 003	. 0	2/ sets 10 30 e.	44 567 4 3 55
Tuesday   14 Pachomius							
Wednesday 15 Moses       " 7:				morn of	25	3 sets 11 2 e	
Thursday 16 Five Martyrs of L Friday 17 Joachim of Flor. Saturday 18 80 Marts. with Val. "9: 12 54 4 19 south 8 14 e. 4 4 51 7 9 8 9 9 18 80 Marts. with Val. "10: 12 54 4 19 south 8 14 e. 4 4 50 7 10 9 5 5 20] 5th Sunday after Easter. John 16: 23-33; James 1: 22-27. Day's Length, 14 hours, 20 min.  Sunday 19 Alcuin Monday 20 Val. Herberger 12: 2 9 16 § gr. Hel. Lat. N. 44 497 11 10 56 Tuesday 21 Constantine "13: 2 37 10 10 2 2 2 37 10 10 2 2 2 37 10 10 2 2 2 37 10 10 2 2 37 10 10 56 4 4 487 12 11 46 4 487 12 11 46 4 487 12 11 46 4 487 12 11 46 4 4 47 13 12 10 10 10 10 10 10 10 10 10 10 10 10 10	Wednesday			12 0	8	Rigel sets 8 7 e	
17   Joachim of Flor.   18   19   Saturday   18   Marts. with Val.   10 :   12   54   19   18   δ γ 2. γ   10   17   10   10   9   5				19 97	21	16 Sin and Antares	44 59 7 8 7 13
Saturday   18 80 Marts. with Val.   "10:   1 19   18 δ Q 2. Q sets e. o in Ω   4 4 50 7 10 9 5	2			110 54 200	» 1	b south 8 14 a	44 51 7 9 8 9
20] 5th Sunday after Easter.  John 16: 23-33; James 1: 22-27.  Day's Length, 14 hours, 20 min.    Heb. 11:					18	60 21 0 sets e in O	
Sunday       19 Alcuin       Heb. 11:       1 49       2 5 ₹ ₩. ¼ sets 10 8 e.       44 507 10 10 2         Monday       20 Val. Herberger       " 12:       2 9       16 ₹ gr. Hel. Lat. N.       44 497 11 10 56         Tuesday       21 Constantine       " 13:       2 37       1 ⊙ en ☐ Algenib 11 12 e.       44 487 12 11 46         Wednesday       22 Castus and Amelius       John 14:       3 3 ♣ 16       ♀ gr. Hel. Lat. N.       44 487 12 11 46         Thursday       23 Ascension Day       Col. 2:       3 41       1       ▶ south 7 50 e.       44 467 14 12 54         Friday       24 Aug. Cazalla       John 15:       D sets       16       24. Castor sets e.       44 467 14 1 38         Saturday       25 Augustine       John 15:       D sets       16       24. Castor sets e.       44 467 14 1 38         Sunday       26 Beda Venerabilis       John 15:       26-16; 14; 1 Peter 4; 8-11.       Day's Length, 14 hours, 32 min.         Sunday       26 Beda Venerabilis       John 1:       9 54       16       2 ₽ D. ½ sets 9 46 e.       34 447 16       3 10         Monday       27 John Calvin       2:       10 55       0       0 ♀ D. δ ⅋ D. ♀ 10 25 c.       34 43 7 17 5 11         Wednesday       29 David Zeisberger       4:	V						1 1 00 . 20
Monday       20 Val. Herberger       " 12:				23-33; Jam			
Tuesday       21 Constantine       " 13:       2 37					<b>8</b> 2	δ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
Wednesday 22 Castus and Amelius Thursday       John 14:       3 3 41 1 1 5 50 1 50 0.       44 477 1312 10         Thursday Priday       24 Aug. Cazalla 24 Aug. Cazalla 25 Augustine       John 15:       Dsets 16 8 52 1 1 6 4 D. 6 \$ D. Aldeburgan 34 45 7 15 2 20       44 46 7 14 1 2 54 4 6 7 14 1 38 34 45 7 15 2 20         21] 6th Sunday after Easter.       John 15: 26-16; 14; 1 Peter 4; 8-11.       Day's Length, 14 hours, 32 min.         Sunday Monday 27 John Calvin Tuesday       28 Beda Venerabilis John 1: 25 10 55 10 6 9 D. 6 8 D. 9 10 25 c. 34 44 7 17 4 2         Tuesday 29 David Zeisberger Wednesday 29 David Zeisberger 30 Memorial Day       4: 31 39 13 8 sets 10 39 e. 34 44 7 17 5 11         Thursday 30 Memorial Day       5: 12 17 25 9 8 gr. Hel. Lat. N. 3 4 41 7 19 6 59	Monday	20 Val. Herberger			<b>1</b> 6	≱gr. Hel. Lat. N.	
Wednesday 22 Castus and Amelius Thursday       John 14:       3 3 41 1 1 5 50 1 50 0.       44 477 1312 10         Thursday Priday       24 Aug. Cazalla 24 Aug. Cazalla 25 Augustine       John 15:       Dsets 16 8 52 1 1 6 4 D. 6 \$ D. Aldeburgan 34 45 7 15 2 20       44 46 7 14 1 2 54 4 6 7 14 1 38 34 45 7 15 2 20         21] 6th Sunday after Easter.       John 15: 26-16; 14; 1 Peter 4; 8-11.       Day's Length, 14 hours, 32 min.         Sunday Monday 27 John Calvin Tuesday       28 Beda Venerabilis John 1: 25 10 55 10 6 9 D. 6 8 D. 9 10 25 c. 34 44 7 17 4 2         Tuesday 29 David Zeisberger Wednesday 29 David Zeisberger 30 Memorial Day       4: 31 39 13 8 sets 10 39 e. 34 44 7 17 5 11         Thursday 30 Memorial Day       5: 12 17 25 9 8 gr. Hel. Lat. N. 3 4 41 7 19 6 59				2 37	₹ ·1	⊙ enters □. Algenib 11 12 e.	
Thursday 23 Ascension Day 24 Aug. Cazalla John 15: John 1	Wednesday	22 Castus and Amelius	John 14:	3 3	¥ 16	Q gr. Hel. Lat. N.	
Friday       24 Aug. Cazalla       John 15:       D sets       16 324.       Castor sets ests ests ests ests ests ests est	Thursday	23 Ascension Day	Col. 2:	3 41 %	1	b south 7 50 e.	4 4 46 7 14 12 54
Saturday   25 Augustine   " 12:   8 52   20   21   6 th Sunday after Easter.   3 depth   4 to   5 t	Friday	24 Aug. Cazalla	John 15:	D sets	P 16	24. Castor sets e.	
21] 6th Sunday after Easter. John 15: 26-16; 14; 1 Peter 4; 8-11. Day's Length, 14 hours, 32 min.  Sunday Monday 26 Beda Venerabilis John 1: 27 John Calvin 28 Lanfrane 3: 31 447 16 3 10 4 27 John Calvin 32 Monday 28 Lanfrane 33 4 43 7 17 4 2 4 3 5 sets 10 39 e.  Wednesday 29 David Zeisberger 4: 4: 4: 5 gr. Hel. Lat. N. 3 4 41 7 19 6 59			" 12:	8 52	€ 1	δΨD. δ Σ D. Aldebaran rises 3 13 e.	3 4 45 7 15 2 20
Monday       27 John Calvin       " 2:       10 55       0 6 ♀ D. 5 ₺ D. ♀ 10 25 c.       3 4 43 7 17 4 2         Tuesday       28 Lanfranc       " 3:       11 39       13 sets 10 39 e.       3 4 43 7 17 5 11         Wednesday       29 David Zeisberger       " 4:       morn.       26 in per. Sirius south sit e.       3 4 42 7 18 6 17         Thursday       30 Memorial Day       5 :       5 gr. Hel. Lat. N.       3 4 41 7 19 6 59	21] 6th S	unday after <b>E</b> aster.	John 15: 26	-16; 14; 1	Peter	4; 8-11. Day's Length	th, 14 hours, 32 min.
Monday       27 John Calvin       " 2:       10 55       0 6 ♀ D. 6 ⅋ D. ♀ 18 €.       3 4 43 7 17 4 2         Tuesday       28 Lanfranc       " 3:       11 39       13 sets 10 39 e.       3 4 43 7 17 5 11         Wednesday       29 David Zeisberger       " 4:       morn.       26 in per. Sirius south sets 10 39 e.       3 4 42 7 18 6 17         Thursday       30 Memorial Day       " 5:       12 17 € 9       \$ gr. Hel. Lat. N.       3 4 41 7 19 6 59	Sunday	26 Beda Venerabilis	John 1:	9 54	€ 16	6 2 D. 2 sets 9 46 e.	
Tuesday       28 Lanfranc       " 3:       11 39       13 5 sets 10 39 e.       3 4 43 7 17 5 11         Wednesday       29 David Zeisberger       " 4:       morn.       26 in per. Sirius south 8 51 e.       3 4 42 7 18 6 17         Thursday       30 Memorial Day       " 5:       12 17 5 9       \$ gr. Hel. Lat. N.       3 4 41 7 19 6 59		27 John Calvin	" 2:		<b>9</b> 0	δ Q D. δ δ D. Q sets	3 4 43 7 17 4 2
Wednesday 29 David Zeisberger " 4: morn. 26 in per. Sirius sii e. 3 4 42 7 18 6 17 Thursday 30 Memorial Day " 5: 12 17 2 9 8 gr. Hel. Lat. N. 3 4 41 7 19 6 59			" 3:	11 39	<b>1</b> 3	8 sets 10 39 e.	3 4 43 7 17 5 11
Thursday   30   Memorial Day   " 5:     12 17   5 9   5 gr. Hel. Lat. N.   34 41 7 19 6 59							
			" 5:		. 9	& gr. Hel. Lat. N.	
					£ 21	31. 2 south 7 18 e. oin Ω	

#### Moon's Phases.

First Quarter, 18th, 10 o'clock, 44 minutes, evening.
Full Moon, 8th, 6 " 58 " "
Last Quarter, 16th, 12 " 43 " noon.
New Moon, 24th, 7 " 46 " forenoon.
First Quarter, 21st, 3 " 48 " morning.

#### Conjectures of the Weather.

1, 2, 3, fair and cool; 4, 5, 6, cloudy; 7, 8, 9, cool rains; 10, 11, clear; 12, 13, warm; 14, 15, cloudy; 16, 17, rain; 18, 19, fair; 20, 21, warm; 22, 23, 24, windy, with rain; 25, 26, fair; 27, 28, warm; 29, 30, clear; 31, thunder showers.



MISS LENA ZURFLUH.
Teacher in Girls' School, Sendai, Japan.



REV. SYLVANUS S. SNYDER.
Christian Endeavor Missionary to Sendai, Japan.

#### FOREIGN MISSIONS.

The Board of Foreign Missions is constituted as follows: *President*, Rev. Jas. I. Good, D. D.; *Vice-President*, Rev. J. H. Prugh, D.D.; *Secretary*, Rev. S. N. Callender, D. D.; *Treasurer*, Elder Jos. L. Lemberger, Ph. M.; Revs. A. R. Bartholomew, P. Greding, D. D., Jacob Dahlman, D. D., J. S. Kieffer, D. D., C. R. Dieffenbacher, D. D., Elders B. Kuhns, J. Y. Dietz, J. Z. Gerhard, M. D.

The work in Japan is going forward with the most inspiring success. The educational policy adopted eight years ago has reached its fruitage. The primary aim is to raise up a native ministry, and to nurture girls into a Christian womanhood; and secondarily, to train up a Christian laity, both male and female. Our two schools are of the proportions of colleges, and each year graduates are leaving their halls. The last year the number of students was about the same as the year preceding.

The Mission was reinforced during the year 1894 by the sending out of Rev. S. S. Snyder, as Christian Endeavor Missionary, and his wife, and Miss Lena Zurfluh. The latter of whom sailed from San Francisco, Cal., August 15, 1894, and the former from Vancouver, B. C., September 17, 1894. A second male missionary, Mr. Christopher Noss, is under appointment, but is not expected to go to Japan until the after-part of 1895. Miss Lena Zurfluh takes the place occupied by Rev. Dr. J. P. Moore and wife, and Dr. Moore resumes actively his work as head of the Evangelistic Department.

The number of conversions was greater during the year 1893-94 than the preceding. Every aspect of the work is promising, and with a favorable response by the home Church, and the continued blessing of our heavenly Master, the Board is encouraged to look for still increasing results in

winning souls to Christ.

WEEKS AND DAYS.	REMARKABLE DAYS.	DAILY BIBLE LESSONS.	MOON R. & S. H. M.	MOON'S PLACE. S. A.	ASPECTS OF and other Miscel	•	S. SUN Fs. RISES SE M. H. M. H.	TS WATER
Saturday	1 J. F. Oberlin	John 17:	1 23	3	Regulus sets	11 51 e. ♠		
22] Whit	Sunday or Pentecost.	John 14:	15-31;	Acts 2:	1-11. <b>D</b>	ay's Length, 1	4 hours, 40	minutes.
Sunday	2 Whit Sunday	Gal. 3: 1-17			Q sets 10 25	e.	24 407	20 9 22
Monday	3 Whit Monday	" 5:	2 21	27	24 sets 9 22	e.	24 39 7	21 10 10
Tuesday	4 Quirinus	Rom. 12:	2 43 3 13	9	δ h D. b gr. δ ψ D. δ φ	East. Q 8 27 C.	$     \begin{array}{ccccccccccccccccccccccccccccccccc$	
Wednesday Thursday	5 Ember Day 6 Morbert	1 Cor. 13: Rom. 6: 9; 7:	3 39	3	б ф ј. о ұ	Antares	24 301	22 11 55 22 12 43
Friday	7 Paul Gerhardt	" 8:		数 15	7. h se	ts 2 25 m		23 1 22
Saturday	8 A. H. Franke	2 Cor. 5:				tair south m.	14 37 7	
23] <b>T</b> rinit	y Sunday.	John 3:	1-15; I	Rev. 4: 1			th, 14 hours,	46 min.
Sunday	9 Columba	Acts 1:2:	9 53	9 9	9 sets 10 20	е.	14 377	23 2 40
	10 Fdk. Barbarossa		10 30		24 sets 9 0 e.		1 4 37 7	
	11 Barnabas		11 3		8 sets 10 11		1 4 36 7	24 4 19
Wednesday	0		11 30	18	ğ in Ω. Ca	stor sets e.	1 4 36 7	
	13 Corpus Christi		11 53	1 × 1 1	o in apo. 7*	rises 2 47 m	04 36 7	24 5 57
	14 Basil	1 .	morn	14	h sets 1			
Saturday	15 W. Wilberforce	" 8:	12 9	27	15. Spi	ca sets 1 7 m	810 4 30 7	25  7 27
	ınday after Trinity.	Luke 16:					th, 14 hours,	
7.5	16 R. Baxter				Q sets 10 14			25 8 24
	17 John Tauler	Acts 10: " 11:			24 sets 8 38		14 35 7	
	18 Pamphilus 19 Council at Nice	" 12:	1 24 1 59	10 See 25	♥ stationary 6 sets 9 55	• south 8 58 C.	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$
-	20 27 Martyrs	1 Pet 2:11; 3:1-17	2 43	800 10	Arctur south	8 14 e	1	$\frac{25}{25}$ 11 54
Friday	21 Matt. Claudius	" 3: 18; 4: 1-17	3 13	25	O ters 55	Summer Longest	14 357	
	22 Gottschalk	" 4:17;5	) sets	10	22. ¥i	n Aphelion	24 357	25 1 18
25] 2d Su	ınday after Trinity.	Luke 24: 1	16-24;	1 John 3	: 13–24.	Day's Lengt	th, 14 hours,	50 min.
Sunday	23 Gottfried Arnold	2 Pet. 1:11	8 41	24	[  d \$ D. d 4 D	Procvon ests 7 41e.	24 35 7	25 1 59
Monday	24 John Baptist	" 1:12;2:3	9 33	8	• in per. 2	1 sets 8 16 e.	24 35 7	
Tuesday	25 Augsburg Conf.	James 2:	10 12	21	68 D. 69	D. 9 sets e.	24 35 7	25 3 35
	26 J. Val Andreæ	" 3:	10 39	Ž: 5	8 sets 9 46		24 35 7	
	27 Seven Sleepers		11 5	18	h sets 16 n	1.	34 35 7	
Friday	28 Irenæus	0.	11 29	5 0 10	Androi	neda 944 c. 8	34 36 7	24 5 57
Saturday	29 Peter and Paul	Jude	11 52	12 12	29. Al	tair south m.	3 4 36 7	24 6 38
	unday after Trinity.	Luke 15:				Day's Leng		
Sunday	30 Raymond Lully	Acts 13: 1-12	morn.	24	6 k D. 6		1 3 4 36 7	24 7 30
	Moon's Phase	s.			Conjectu	res of the	Weather	
Full Moon,	7th, 6 o'clock, 0 m	inutes, morning.			1, 2, 3, cool; 4, 5	, variable; 6,	7, 8, rain ; 9,	10, cloudy
T . O .	1511 0 11 05	"				14 15 1	- 0	

Last Quarter, 15th, 6 "27" "

New Moon, 22d, 4 "50 "evening.

First Quarter, 29th, 9 "0 "forenoon.

1,2,3,cool; 4,5,variable; 6,7,8,rain; 9,10,cloudy; 11,12,13,warm; 14,15,clear; 16, misty and rain; 17, 18,19, fair; 20,21, misty; 22,23, fair; 24,25, cloudy; 26,27, rain; 28,29,30, fair.

## JUNE.



W. W. MOORE, A. M., Rector of Franklin and Marshall Academy, Lancaster, Pa.

REV. J. W. KNAPPENBERGER, A. M., President of Allentown College for Women, Allentown, Pa.

REV. H. L. BEAM, A. M, Late President of the College of Northern Illinois, Dakota, Ills.

## THE BROTHERHOOD OF ANDREW AND PHILIP.

THE object of this organization of young men is to "spread Christ's kingdom among young men." It continues to increase in numbers and usefulness in the Reformed Church, and in the favor of other denominations. Chapters are now regularly enrolled in eleven denominations, viz., the two Reformed Churches, Congregational, Presbyterian (North and South), Methodist Protestant, Methodist Episcopal, Baptist, United Brethren, United Presbyterian, and Lutheran Churches. There are Executive Councils in the Reformed, Presbyterian and Congregational Churches, looking after their own denominational work. These Councils and the Chapters in the other churches co-operate and unite in a Federal Council, which carries forward the general work and issues The Brotherhood Star. This paper is the official representative of the Order, and it is now firmly established as a journal for young men.

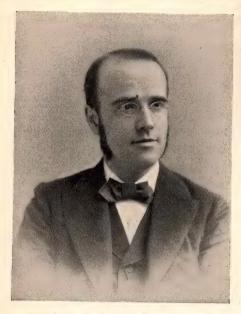
The Reformed Church has reason to be gratified that she has given this Society to the churches of our land. There are now 5,000 men enrolled in the 220 Chapters, scattered in some twenty-five States of the Union. Chapters have been formed in Theological Seminaries, as at Yale, Chicago, New Brunswick, etc., and a number of Chapters have engaged in Sunday-school work. The Convention of the Reformed Chapters, Lancaster, November 9–11, was largely attended. The officers of the Reformed Executive Council are President, Rev. J. H. String, Philadelphia; Secretary, W. O. Anderson, Baltimore, Md.; Treasurer, Charles Knight, Bethlehem, Pa.

The officers of the Federal Council are:

Rev. Rufus W. Miller, *Pres't*; T. A. Wonder, *Gen. Sec'y* and *Treas.*, 1423 Mosher Street, Baltimore, Md. The General Secretary will respond to all inquiries, and give instructions for the organizing of Chapters.

WEEKS AND DAYS.	REMARKABLE DAYS.	DAILY BIBLE LESSONS.	MOON MOOR & S. PLA	and other Miscellaneous Matter.	S. SUN HIGH SI. RISES SETS WATER PHILA.
Monday	1 H. Voesand J. Esch	Acts 13: 13–52	11	A.	M. H. M. H. M. H. M.
Tuesday	2 Visit Virgin Mary	" 14:	1 32	6 ⊕ in Aphelion 18 6 異 D. b sets 12 46 m.	
Wednesday		" 15:	2 12	0 Wega south 11 45 e.	44 377 23 9 36 44 377 23 10 29
Thursday	4 Independence	" 16:		12 h stationary	44 37 7 23 11 26
Friday	5 Lord Cobham	" 17:1–14	3 19	24 & S in Aphelion	44 37 7 23 12 21
Saturday	6 John Huss	" 17: 15; 18: 11	D rises		I also marine a l
27] 4th S	unday after Trinity.	Luke 6: 36	-42; Rom. 8		4 hours, 44 minutes.
Sunday	7 Willibald	1 Thess. 1:	8 33 0	18   5 sets 9 18 e.	44 387 22 1 51
Monday	8 Kilian	" 2:1-16	8 58	1 Orion rises 4 11 m.	5 4 39 7 21 2 34
Tuesday	9 Ephraim the Syr.	" 2:17;3:		14 Dog Days Begin	54 397 21 3 18
	10 Wm. of Orange	" 4:	9 52 8	27 6 24 O. Arctur sets m.	54 40 7 20 4 3
Thursday	11 Placidus	· 5:	10 14	11 ⊙ in apo. ♀ gr. Elong. ● in Ω	5 4 40 7 20 4 49
	12 Henry II.	2 Thess. 1; 2: 1-12		25 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
Saturday	13 Eugenius	<b>2:13;3:</b>	11 6	8 gr. Hel. Lat. S.	5 4 41 7 19 6 29
	unday after Trinity.		-11; 1 Peter		th, 14 hours, 36 min.
~ -	14 Bonaventura	Gal. 1: 1–10	11 40		5 4 42 7 18 7 17
	15 Ansver	Acts 18: 12: 19: 1-10	morn.	6 h sets 11 54 e.	6 4 43 7 17 8 9
	16 Anna Askew	Gal. 1: 11; 2: 1-14	12 10	21 Rigel rises 3 53	6 4 44 7 16 8 55
	17 Speratus and 11 Co.		12 33	6 9 in 8. Regulus south 8 57	6 4 45 7 15 9 35
	18 Arnulf	0.10.	1 3	20 Q sets 9 31 e.	6 4 46 7 14 10 15
Friday Saturday	19 Louisa Henrietta 20 John Marteilhe	" 4: " 5; 6:	1 37	4 6 y D. Altair south e.	64 467 1410 55
	unday after Trinity.	0,0.	0 26; Rom.	022	6 4 47 7 13 11 50 h, 14 hours, 24 min.
		1 Cor. 1:	2 47	, ,	
	22 Mary Magdalene	" 2:	D sets	2 15 6 24 D. b sets e. 22. ⊙ en- ters to term to term to term the term to ter	64 48 7 12 12 34
Tuesday	23 Godfr. v Hamele	" 3:4;1-4	8 38	0 win per. □ h ⊙. [ \( \frac{\text{vest.}}{3 25 \text{ m.}} \)	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
	24 Thos. A. Kempis	" 4:5; 5:1-8	9 8	19 H gtationary Markab 2 52	645179235
	25 St. James the Elder	" 5:9;6:	9.38	24 6 9 D. 9 sets on 8	64 517 9 3 14
	26 Christopher	" 7:	9 59	8 Formal South 2 35 m.	64 527 8 3 54
	27 Raym. Palmarius		10 23	20 5 sets 8 33 e.	6 4 53 7 7 4 36
30] 7th Su	ınday after Trinity.	Mark 8: 1	-9; Rom. 6	19-23. Day's Lengt	th, 14 hours, 14 min.
Sunday	28 John Seb. Bach.	1 Cor. 10: 11: 1	10 54	2 28. 6 h D. h sets 11 3 e.	6 4 53 7 7  5 23
Monday	29 Olaus	" 11:2:	11 23	14 3 6 H D. 7* rises	6 4 5 4 7 6 6 18
	30 Jacob Wessele	" 12:30	morn.	26 Algenib 3 35 m.	6 4 55 7 5 7 28
Wednesday	31 John Cas. Schade	· 12: 31; 13:	12 24	8 9 sets 8 59 e.	6 4 56 7 4 8 37
	Moon's Phase	s.		Conjectures of the	Weather
Full Moon,	6th, 6 o'clock, 28 mi			1, 2, cloudy; 3, 4, thunder sh	
Last Quarter,		" "		and warm; 8, 9, fair; 10, cloud	dv: 11. 12. variable.
New Moon,	22d, 12 " 31	" morning.		13. 14, warm; 15, 16, rain; 17, 1	18. fair: 19, 20, 21, 22
First Quarter,	224, 12	" afternoon.		warm; 23, 24, showers; 25, 26, ble; 29, 30, 31, very warm.	cloudy; 27, 28, varia-
,	-, -	w. roinoon.		ole, 20, 50, 51, very warm.	

## afternoon. (2). Jupiter is in conjunction with the Sun on the 10th, and cannot be seen.



JAMES I. GOOD. D. D., READING, PA.

President of the Board of Foreign Missions.

Pastor of Calvary Church, Reading, Pa.

Dean of Theological Department of Ursinus College,

Collegeville, Pa.



REV. R. LEIGHTON GERHART,

Editor of *The Sunday-school Treasury*.

Pastor of the Reformed Church,

Bedford, Pa.

#### BENEFICIARY EDUCATION.

THE Church has her Boards of Education, whose duty it is to receive funds and devote them toward aiding pious young men in their preparation for the Gospel Ministry.

Each of the Synods has its Board. That of the Eastern Synod is known as the Parent Board.

Funds are needed by all of them. Were large amounts at their command, the number of young men in our institutions, preparing for the ministry, would be much greater.

The attention of those who would thus further the cause of Christ, by giving of their means with which the Lord has prospered them, is called to this sacred cause, committed to the several Boards of Education. For the addresses of the several Treasurers, see—Where to send Church Money.

#### LESSON HELPS FOR OUR SUNDAY-SCHOOLS.

THE lesson helps are now published under the auspices of the Sunday-school Board of the General Synod. The same lessons and comments are used all over the Church, east and west, north and south. There is a great improvement in them over those formerly published. They consequently are calculated to aid greatly teachers and scholars, in the study of their lessons. Teachers have the Heidelberg Teacher for their use. The large scholars have the Scholars' Quarterly and the Advanced Lesson Papers, whilst the infant scholars have the Primary Lesson Paper for their use. The comments upon the lessons are from the standpoint of the Church, and consequently the Helps containing them are the only proper ones for Sunday-schools of the Reformed Church to use. This should claim the attention of officers of the Sunday-schools of the Church. Reformed Schools should use nothing else,

WEEKS AND DAYS.	REMARKABLE DAYS.	DAILY BIBLE LESSONS.	MOON MOO R. & S. PLAC H. M. S.	E. ASPECIS OF	THE PLANETS, S	S. SUN HIGH WATER PHILA H. M. H. M. H. M.
Thursday	1 Maccabees	1 Cor. 14:	1 28	20   \$ in Ω. δ	\$ 24. P	6 4 57 7 3 9 33
Friday	2 Mar. Under Nero	" 15: 1–34		2 Wega Sout		6 4 58 7 2 10 20
Saturday	3 Wm. Thorp	" 15: 35; 16:	3 21	14   \$ sets 8 16	e. \(\text{\tin}\text{\tint{\text{\tetx{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\ti}\\\ \ti}\\\ \tintity}\\ \text{\text{\text{\text{\text{\text{\tinit}\xi}\\ \tittt{\text{\text{\text{\text{\text{\text{\text{\ti}\xi}\\ \tittt{\text{\text{\text{\text{\text{\text{\text{\text{\text{\texi}\text{\text{\texi}\tittt{\text{\text{\texi}\tittt{\ti}\tittt{\text{\texi}\text{\texi}\ti}\tittt{\text{\titt}\tittt{\tittitt{\text{\texi{\texi{\texi{\texi}\tint{\texi}\texit	6 4 59 7 1 11 6
31] · 8th S	unday after Trinity.	Matt. 7: 15	5–21; Rom. 8			14 hours, 0 minutes.
Sunday	4 Leonard Kiser	Acts 19:11; 20:		29 h sets	10 36	6 5 0 7 0 11 52
Monday	5 Transfiguration	2 Cor. 1: 1-22	D rises	10 5. \$	in Perihelion	6 5 1 6 59 12 45
Tuesday	6 Salzb'g Evang.	" 1:23; 2: " 3:4:1-16	7 56	24 9 sets 8 43	e.	65 26 58 1 24
Wednesday		0, 1.1-10	TO SHEEK	7 • in apo.	Sirius 425 m.	5 5 3 6 57 2 13
Thursday	8 Hormisdas	" 4: 7; 5: 10: "5 11: 6 7 1		21 🗆 🖽 🔿 . A		55 46 56 3 3
Friday	9 Numidicus	"5:11; 6: 7: 1:		5 Markab so		5 5 5 6 5 5 3 46
Saturday	10 Laurentius	" 7:2:	9 10	19 24 rises 3 1	4 m.	5 5 6 6 54  4 27
32] 9th S	unday after Trinity.	Luke 16: 1	1-9; 1 Cor. 10	): 1–13.	Day's Length	h, 13 hours, 46 min.
Sunday	11 Greg. of Utrecht	2 Cor. 8:	9 39	3   8 sets 7 57	e.	5 5 7 6 53  5 10
Monday	12 Ans. of Har'l'b'g	" 9:	10 7 mg	18 Arctur sets		5 5 8 6 52 5 56
	13 C'nt of Zinzendorf	" 10:	10 46 11 32 M	2 13. 9 h sets	sets 8 19 e.	5 5 9 6 51 6 47
	14 James Guthrie	" 11:	11 32	16 2 h sets	9 18 e.	45 106 50 7 48
	15 Virgin Mary	" 12: 1–8	morn.	0 σΨD.Ori		45 126 48 8 42
	16 John of Saxony	" 12:19;13:	12 26	14 \gr. He.		45 136 47 9 40
Saturday	17 John Gerhard	Acts 20: 1–13	1 34	28 6 ♥ ⊙ Su	perior	4 5 14 6 46 10 30
33] 10th	Sunday after Trinity.	Luke 19: 4	1-47; 1 Cor.	12: 1-11.	Day's Length	n, 13 hours, 30 min.
Sunday	18 Hugo Grotius	Rom. 1: 1-13	2 54	11 6 2 7. 2	rises 2 50 m.	45 15 6 4511 10
Monday	19 Sebaldus	" 1:18-31	4 0	25 Polar		35 17 6 43 12 4
Tuesday	20 Bernard of Clair	" 2:	D sets &:	8 2 20.	in per. dop	35 186 42 1 3
Wednesday	21 1st Morv. Miss.	" 3:	7 31 🕉	21 6 5 D. 5	sets e. o in 89	35 196 41 1 48
Thursday	22 Symphorianus	" 4:	8 0	4 6 9 D. ?	sets 7 44 e.	35 206 40 2 20
Friday	23 Gasp. de Coligny	" 5:1 <b>-11</b>	8 24	16 O enters m.	Altair 4 8 m.	25 216 39 3 0
Saturday	24 Bartholomew	" 5:12–21	8 51 5	28 6 월 기. 1	sets 9 19 e.	25 236 37 3 39
34] 11th	Sunday after Trinity.	Luke 18:	9-14; 1 Cor.	15: 1–11.	Day's Length	h, 13 hours, 12 min.
Sunday	25 Louis IX.	Rom. 6:	9 14	10 6 典 D. F	rocyon rises	2 5 24 6 36  4 18
Monday	26 Ulfilas	" 7:	10 6	22	tionary	25 25 6 35 4 55
Tuesday	27 Jovinian	" 8:1-15	11 3	4 3)27. D	og Days End	
	28 Aug. of Hippo	" 8: 16-39	morn.	16 Algenib so		15 27 6 33 6 18
Thursday			12 4	28 g sets 7 11		05 286 32 7 20
Friday	30 Claude of Turin	" 9:14-33		10 Spica sets	88	
Saturday	31 Aidan	" 10:		22 ½ sets 2 1		fast 5 31 6 29 9 29

#### Moon's Phases.

Full Moon, 5th, 8 o'clock, 51 minutes, forenoon.

Last Quarter, 13th, 12 " 18 " noon.

New Moon, 20th, 7 " 55 " forenoon.

First Quarter, 27th, 12 " 43 " morning.

#### Conjectures of the Weather.

1, 2, 3, warm; 4, 5, variable; 6, 7, 8, dry and warm; 9, 10, variable; 11, 12, 13, rain; 14, 15, 16, fair; 17, 18, 19, cloudy; 20, 21, stormy and rain; 22, 23, 24, 25, clear and warm; 26, 27, showers; 28, 29, 30, 31, warm.

#### AUGUST.

## Board of Home Missions of General Synod.

This Board has under its care all the English missions of the Church. It consists of the following members: Revs. J. A. Peters, D. D., E. R. Eschbach, D. D., J. H. Sechler, D. D., J. J. Leberman, D. D., S. B. Yockey, D. D., J. Bachman, D. D., T. J. Barkley, D. D., and C. F. Kriete, and Elders C. M. Boush, H. C. Hoover, J. T. Reber and Horace Ankeny.

The Executive Committee is as follows: Rev. J. A. Peters, D.D., *Pres't*, Rev. T. J. Barkley, D.D., *Sec'y*, Revs. S. B. Yockey, D.D., J. J. Leberman, D.D., and Elder C. M. Boush. Elder Boush is also the Treasurer of the Church Extension Department. Jas. T. Reber is

The Board had on its roll during the year ninetyeight missions. Of these eleven were unrolled during the year and seven became self-supporting. There are now ninety-one on the roll, four more than last year.

The Hungarian work has greatly prospered. Three missionaries are now at work, namely: Rev. Jurany, at Cleveland, Ohio; Rev. Farenczi, at Pittsburg, and Rev. Kovacs, at Yorkton, Canada. There is great need that two additional missionaries be stationed in the eastern portions of the Church, to gather up the scattered Hungarian brethren in East Pennsylvania, New York, New Jersey and Connecticut. These will have to be procured in the near future.

Rev. Paul Sommerlotte is at the head of the Harbor mission at the port of New York. He is doing a good work among the immigrants.

During the last year the Board expended \$36,000 for missions in the English Synods. It asks for the coming year \$1,000 for Harbor Mission,



THE LATE REV. JOHN C. HENSELL, OF
Mt. CRAWFORD, VA.
Died March 29th, 1894.

\$3,000 for Hungarian missions, and \$40,000 for the regular work, making \$44,000 in all. The needs of the work demand this sum.

The Church Extension Work is as important as ever. The Board used over \$13,000 during the past year for this object. As the Church is entering the large cities there is great need that this fund be greatly increased. No better investment can be made by persons of wealth than to give a portion to this good cause.

The outlook for the future of our mission work is very hopeful indeed. A great many towns and cities are now asking that missions be established within their borders. Fifty additional missions could be established at once in the large centers of population had we the men and the means. It does seem

that the Master is opening up the field before us in order that we may go in and possess the land.

Another matter that should be a cause of encouragement to the Church is the greatly increased sum now used for the upbuilding of the Church. Including the expenditures of all parts of the Church for home and foreign work, the sum is little below \$110,000, an average of about fifty cents per member. Not a very large average, yet it is much more than the Church did a few years ago. As a Church we have great reason for thankfulness for the marked progress we have made.

A thousand miles of mighty wood,
Where thunder-storms stride fire-shod;
A thousand plants at every rod,
A stately tree at every rood:
Ten thousand leaves to every tree,
And each a miracle to me,—
Yet there be men who doubt of God!

VIII II			, 0		2000.
WEEKS AND DAYS.	REMARKABLE DAYS.	DAILY BIBLE LESSONS.	MOON MOO R. & S. PLA H. M. S.	ASPELLIS HE THE PL	
35] 12th	Sunday after Trinity.	Mark 7: 3	1-37; 2 Cor.	3: 4-11. Day's Le	ength, 12 hours, 56 minutes.
Sunday	1 Anna	Rom. 11:	2 20 6	5   6 \$ 8. φ sets 6 5	5 e. ⊌ 0 5 32 6 28 10 30
Monday	2 Mammas	" 12:	3 18	19 Sirius rises 2 52 n	n. 15 336 27 11 34
Tuesday	3 Hildegarde	" 13:	T 14 office	2 in apo. R	igel s 11 50 e. 1 5 35 6 25 12 46
Wednesday		" 14:	D rises	16 4. Altair south 8 49 e.	
Thursday	5 John Mollio	" 15: 1–13	7 5	0 6 \$ 9. Wega south	7 32 e. 15 37 6 23 1 58
Friday	6 Martin Weibel	" 15:4:	7 23	15 h sets 8 32 e.	25 386 22 2 40
Saturday	7 Laz. Spengler	" 16:33:	7 46	0   24 rises 1 57 m.	2 5 39 6 21  3 16
36] 13th	Sunday after Trinity.	Luke 10:	33-37; Gal. 3	3: 16–22. Day	's Length, 12 hours, 40 min.
Sunday	8 Corbinian	Acts 20:	8 10	14 ¥ in 8. ♀ sets 6	
Monday	9 Luigi Resquali	" 21:	8 40 mg	28 6 ♀ 8. Antares	<sup>sets</sup> <sub>9 32</sub> e. 3 5 41 6 19 4 38
Tuesday	10 Paul Seperatus	" 22; 23:	9 19 🙌	12 26 ΠΨΟ. Alger south 11. δΨ D. rls	nib m. 35 436 17 5 25
	11 John Brenz	" 24; 25:	10 14	26 11. 6 \pm ). ris	Rigel ses 12 19 35 44 6 16 6 20
	12 Dionys's Pel'oq'n	" <u>26</u> :	11 14		4545615739
Friday	13 Wm. Farel	" 27:	morn.	24 h sets 8 15 e.	45 47 6 13 8 26
Saturday	14 Cyprian	" 28:	12 26	7 2 rises 1 32 m.	4 5 48 6 12  9 24
37] 14th	Sunday after Trinity.	Luke 17:	11-19; Gal.	5: 16-24. Day	's Length, 12 hours, 22 min.
Sunday	15 A. v. Grumbach	Eph. 1: 1-14	1 42	20 6 4 D. 9 sets 5	
Monday	16 Euphemia	" 1; 15; 2: 1-10	2 59 💸	3 Formal south 11	
Tuesday	17 Lambert	" 2:11; 3:	4 0	16 7* rises 8 3	9 e. 65 526 812 22
	18 Ember Day	" 4:1-17	) sets 6 21	29 8 @per. 9 9 D. \$	in aph. Din U 6 5 53 6 7 1 23
Thursday	19 Thos. of St. Paul	" 4:18:	6 21	12 6 8 0. 6 9 0.	Inferior 6 5 54 6 6 2 3
Friday	20 Magdal. Luther	" 5:6; 1-9 " 6:10:	6 52	24 6 & D. Pollux ri	755565247
Saturday	21 Matthew	" 6:10:	7 21	5 Ψ startionary. 6 h D. h	scts 7 5 57 6 3 3 40
38] 15th	Sunday after Trinity.	Matt. 6: 24	-34; Gal. 5:	,	y's Length, 12 hours, 4 min.
Sunday	22 Mauritius	Col. 1:	7 59	17 성 및 D. Aldebaran 9	31 e.   7 5 58 6 2  4 20
Monday	23 Mart. of Geneva	" 2:3:1-4	8 53	29 O ters - Autumn Day	and Night   86 06 0 5 18
Tuesday	24 Jno. Jacob Moser		9 48	11 24 rises 1 2 r	m. 86 25 58 6 10
	25 Augsb'g Treaty	Philemon	10 42	23 <b>325.</b> Markab	south e. 8 6 3 5 57 7 4
Thursday	26 Lioba	Philip. 1: 1-26		5 Antares sets 8 32	
Friday	27 Phil. Graveron	" 1: 27; 2:	morn.	17 ? rises 5 0 m.	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$
Saturday	28 A. Carenbach	J. T.	12 42	0 h sets 7 1 e.	1 414 414 444
39] 16th	Sunday after Trinity.		11-17; Eph.	•	y's Length, 11 hours, 44 min.
Monday	29 St. Michael	1 Tim. 1:	1 48 5	13 Andromeda south 1	1 41 e. 10 6 8 5 52 10 27
Sunday	30 Jerome	" 2:	2 30	26 o in apo. Sirius rises 1 12 m.	$\bullet$ in $\Omega$   10 6   10 5   50 11   5

#### Moon's Phases.

 Full Moon,
 4th, 12 o'clock, 55
 minutes, morning.

 Last Quarter,
 11th, 11
 " 50
 " evening.

 New Moon,
 18th, 3
 " 55
 " "

 First Quarter,
 25th, 1
 " 22
 " afternoon.

#### Conjectures of the Weather.

1, 2, cloudy; 3, variable; 4, 5, fair; 6, 7, 8, clear; 9, 10, misty; 11, 12, 13, rain; 14, 15, cool; 16, 17, 18, variable; 19, 20, 21, stormy; 22, 23, cloudy; 24, 25, variable; 26, 27, clear; 28, 29, 30, rain.

(Q.) Venus is in inferior conjunction with the Sun on the 19th, and passes from evening to morning star.

## SEPTEMBER.



REV. J. H. APPLE, A. M.

President of the Woman's College,
Frederick, Md.

REV. W. MANN IRVINE, PH. D.

President of Mercersburg College,
Mercersburg, Pa.

S. W. KERR, A. B.

President of Clarion Collegiate Institute,
Rimersburg, Pa.

## The Christian Endeavor Movement in Our Church.

OUR Church was one of the first to follow Rev. F. E. Clarke in the organization of a Christian Endeavor Society. Two years after the organization of the first society in the Congregational Church of Portland, Me., the first Reformed society was launched at Columbiana, O., November 14th, 1882. In 1889, another was organized in Reading, Pa. The movement did not take a very firm hold upon the Church until 1892. At the end of this year there were 104 societies, with 3,000 members. Ninety-three were added during the next year, and the membership was increased to 7,091. Since that time there has been a steady growth. On September 1st, 1894, there were 315 societies, with 12,250 members. Indications point to a rapid increase during the next year. Fifty of these societies are in our German-speaking congregations, Cleveland alone having five German societies. The Reformed C. E. rally, held in Cleveland, O., during the International Convention in July, 1894, at which 1,000 Reformed people were in attendance, gave a marked impulse to our C. E. work.

An Executive Committee was appointed at the Rally to give definite direction to the development of our C. E. interests. A committee was appointed at the last General Synod to report at the next meeting of synod on this movement.

The societies have raised nearly \$1,500 during the past year, for the purpose of supporting a missionary, designated the "C. E. Missionary," in Japan. Rev. S. S. Snyder, of Columbiana, O., was chosen.

The underlying principle of the Society is *loyalty* to the local congregation. A booklet giving a complete and yet concise description of the principles and methods of Christian Endeavor, can be secured from the author, Rev. J. H. Bomberger, Columbiana, O., by sending 15 cents.

1, 2, 3, clear; 4, 5, cool; 6, 7, misty; 8, 9, 10, 11,

rain; 12, 13, clear and cool; 14, 15, 16, cool and cloudy;

17, 18, 19, fair; 20, 21, cold; 22, 23, variable; 24, 25,

26, rain; 27, 28, cloudy; 29, 30, clear.

00101						
WEEKS AND DAYS.	REMARKABLE DAYS.	DAILY BIBLE LESSONS.	H. M.		and other Miscellaneous Matter	M. H. M. H. M. H. M.
Tuesday Wednesday Thursday Friday Saturday	1 Remigius 2 Chr. Schmidt 3 The two Ewalds 4 Franciscus 5 Petro Carnesec	1 Tim. 3:     " 3: 4; 4-10     " 4; 11; 5: 16     " 5: 17:     " 6:	D rises	2	b sets 6 56 e.  3. Orion rises e.  Rigel rises 9 59 e.  2 rises 12 25 m.	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
40] 17th	Sunday after Trinity.	Luke 14:	1–11;	Eph. 4:	1-6. Day's Length,	11 hours, 26 minutes.
Sunday Monday Tuesday Wednesday Thursday Friday Saturday	6 Henry Albert 7 Theodore Benza 8 Robt. of Lincoln 9 Dionysius Areo 10 Justus Jonas 11 U. Zwingli died 12 Henry Bullinger	Titus 1:	$\begin{vmatrix} 9 & 9 \\ 10 & 15 \end{vmatrix}$		1 & sets 6 25 e.	126 175 43 3 22 126 195 41 4 12 126 205 40 5 4 136 215 39 6 0 136 235 37 6 45 136 245 36 7 51 n.136 255 35 8 51
	Sunday after Trinity.	Matt. 22:				ength, 11 hours, 6 min.
Sunday Monday Tuesday Wednesday	13 Elizabeth Frey 14 Nich. Ridley 15 Aurelia	Heb. 1:	2 40 3 50 4 59 5 34 D sets	20	7* rises 6 58 e.  *** **** *** *** *** *** *** *** ***	8 146 295 3111 39 146 315 2912 14 e.156 325 2812 56 e. 156 335 27 1 40
42] 19th	Sunday after Trinity.	Matt. 9:	1-8; E	ph. 4: 1	7–32. Day's Len	gth, 10 hours, 48 min.
Sunday Monday Tuesday Wednesday Thursday Friday Saturday	20 F. Lamb't of Avi 21 Hilarion 22 Hedwig 23 Henry Martin 24 Arethas 25 John Herz 26 Frederick III.	Heb. 9: 1-14 " 9: 1-5 " 10: 1-18 " 10; 19: " 11: " 12: " 13:	9 32 10 29	2	8 25. 6 \$ ⊙ Inferi 8 Capella south 2 50 m.	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
43] 20th	Sunday after Trinity.	Matt. 8:	13-14;			ngth, 10 hours, 32 min.
Sunday Monday Tuesday Wednesday Thursday	27 Frumentius 28 Simeon and Jude 29 Alfred the Great 730 Jacob Sturm 31 Reformation Fes.	" 4: 23; 5: 1-12 " 5: 13-32	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	1	1   ♀ rises 3 40 m. 4 ⊕in apo. ♂♥♂. ♥in Ω. ⊕in 8   ¼ rises 11 13 e. 2 ↑ rises 5 57 m. 8   □ ¼ ⊙. Orion rises e.	16 6 47 5 13 9 59 16 6 48 5 12 10 49
* .	Moon's Phase	es.			Conjectures of the	
					4 0 0 1 4 7 1.	e 7 minter, 9 9 10 11

## (3). Mars is in conjunction with the Sun on the 11th, and cannot be seen.

forenoon.

morning.

3d, 5 o'clock, 47 minutes, evening.

Last Quarter, 11th, 9 " 34 "
New Moon, 18th, 1 " 9 "
First Quarter, 25th, 6 " 4 "

Full Moon,

First Quarter, 25th, 6

## OCTOBER.

#### WORSHIP OF GOD.

THE prime object of the assembly of the Christian congregation is to worship God. That this prime object may be accomplished, other things are necessary, helpful, desirable; but they are adjuncts, and not the main thing. Prayer, song, reading, of the Scriptures, preaching, almsgiving, are indispensable means in the public service of a well-constituted Christian congregation; the worship of Almighty God is the supreme act accomplished by the sincere use of these means; and this worship is to be by the individual and by the collective assembly. Going to church, then, should signify going to worship. Whoever believes in God, and cares to worship him publicly and statedly should go to church.



THE LATE REV. JULIUS LANGE, OF STAFFORD, OREGON.

Died in Germany, January 11th, 1894.

#### OUR ORPHANS' HOMES.

Bethany, Womelsdorf, Pa. -Rev. T. M. Yundt, Superintendent. Number of children, 105.

St. Paul's, Butler, Pa.— Rev. P. C. Prugh, D. D., Superintendent. Number of children, 85.

Reformed, Fort Wayne, Ind.—Rev. J. Rettig, Superintendent. Number of children, 58.

Zoar, Detroit. Mich .-Rev. Wm. Hansen, Superintendent. Number of children, 46.

Remember these at Christmas time.

Some people say that they are building a temple to God, but they live in the basement story of it.

When business is active, and investments profitable, some people object to giving for the support of the Church upon the score that they cannot afford to part with that which is bringing them such a large percentage; and when business is dull and investments are not profitable, they object to

> In all you do yourself prove true To that which you profess; In all you say the sequel weigh, That you may others bless.

giving because they say they cannot afford it.

You cannot be a good leader until you have first been a good follower.

THERE are people who would do wonderful things for the Lord if they could only do them without costing much.

#### PERFECT LOVE.

Perfect love is love learning, love adoring, love trusting, love praying, love bearing, love working, and love trying to do each of these things better and better. This love casts out fear, because it is doing its best. No father can ask more in a child, and such a child has the perfect love of his father.

#### MOVE UP!

THAT is what every person entering a church service ought to do. That is where you can hear best and see least, that is of those behind you. You will thus leave the rear seats for those who come later. Remember when about to sit down in the pew that it is well to move up towards the inner end. Do not sit down in the end of the pew next to the aisle. You may keep friends and strangers from entering.

1,2, cloudy; 3, 4, 5, rain; 6, 7, windy; 8, 9, 10, frosty;

11, 12, 13, fair; 14, 15, variable; 16, 17, rain with snow;

18, 19, 20, clear and cold; 21, 22 fair; 23, variable; 24,

25, snow flurries; 26, 27, cold; 28, 29, 30, indian summer.

Full Moon,

Last Quarter, 9th, 6 "

New Moon, 16th, 12 "

First Quarter, 24th, 2 "

WEEKS AND DAYS.	REMARKABLE DAYS.	DAILY BIBLE LESSONS.	MOON R. & S. H. M.	PLACE.	and other Miscellan	eous Matter. M.		M. H. M.		
Friday	1 All Saints	Matt. 6:	5 52	may	2 Sin Peri	helion $\Theta$ 16	5 51 5	9 12 35		
Saturday	2 All Souls	" 7:	D rises	1 my 1	7 2. 6 h ⊙	. rises 8 30 e. 16	5 52 5	8 1 20		
	unday before Advent.					's Length, 10 ho				
Sunday	3 Priminus	John 21: 1–23	5 19		3 \ \ \ stationary		6 53 5	7 1 58		
Monday	4 Hans Egede	1 John 1; 2:	6 8	<b>%</b> 1	8 % rises 5 53 m	16	6 54 5	6 2 40		
Tuesday	5 John A. Bengel	" 3:	7 4		3 δψD. 9 rises	54 m. △ 16	5 55 5	5 3 12		
Wednesday	6 Gustav. Adolph	" 4:	8 3	1	7 Rigel rises 8 5	1 e. 16	6 56 5			
Thursday	7 Willibrord	<b>"</b> 5:	9 3	R.	1 Q in Q. Sirius		6 57 5			
Friday	8 Willehad	2 John	10 12		8 Markab	outh 7 46 e. 16		2 5 18		
Saturday	9 John v. Staupitz	3 "	11 27	2	8 29. 64D	$. 24_{10.33}^{\text{rises}} \text{ e.}  16 $	5 59 5	1 6 9		
45] 3d St	ınday before Advent.	Matt. 24: 15	-28; 1			Day's Length,		0 min.		
Sunday	10 Martin Luther	Rev. 1:	morn.	1 av 1	1∥ ♀ gr. Elong. W	7. \(\frac{1}{5} \) \(\	7 0 5	0 7 8		
	11 Martin of Tours	" 2:	12 39	& 2	3 Formal south	7 44 e. 16	7 14 5			
	12 Phil. de Mornay	" 3:	1 48	-	5 gr. Lat. N. 6 W	O. ●in 8 16	7 24 5	58 9 21		
	13 Arcadius	" 4:5:6:1-12	2 55	1	3 Formal south 5 gr. Hel. 6 ₩ 7 oin per. 6 ♀	D. 9 rises 16	7 34 5	57 10 25		
Thursday	14 Pet. Mart. Verm.	" 7:8:9:	4 3	2	8 rises 5 47 m 1 d & p. d は 1 16. d 単 1	. 15	7 44 5	56 11 28		
Friday	15 John Kepler	" 9: 13: 10: 11:	5 10	1	1 6 d x D. dt	D. Oh D. 15	7 54 5	55 12 40		
	16 Casp. Creuziger	" 12:13:	D sets	2	3 16. 6 典	D. 6 8 2 15	7 64 5	54 1 28		
	ınday before Advent.	Matt. 25: 31	-46; 1	Thess. 1	: 3–10.	Day's Length,	9 hours,	46 min.		
Sunday	17 Bernward	Rev. 14:	5 19	18th	5   24 rises 9 54	.  15	7 7 4 5	$53 \ 2 \ 13$		
Monday '	18 Greg. Illuminat.	" 14:14-20	6 15			15				
Tuesday	19 Elizab. of Hesse	" 15:	7 14	100 2	9 h rises 5 30 m	1 - 1				
	20 John Williams	" 16: 1-8	8 10	1	1 6 & D. Altair			50 4 38		
Thursday	21 Columbanus	" 16:9:	9 11	2	3 Algol south 10	) 56 e. 14				
	22 J. Oecolampadius		10 12	and -	5 Oters 1. 7* sou	th 11 54e. 14				
	23 Clemens Roman		11 18	of 1	7 6 \$ 5 Orion	13	7 13 4 4	47 7 7		
	unday before Advent.	Matt. 25: 1		en Jam		Day's Length,				
Sunday	24 John Knox	Rev. 19: 1-10	morn	× CEP	1 24. Q 2 rise	m. oin 8  13	7 144 4	46 7 43		
Monday	25 Catharine	" 19; 11: 20: 1-13		1	3 Aldebara	n south 12 9 13	7   15  4   4	45 8 37		
Tuesday	26 Conrad	" 20:4:	1 37	2	6 in apo 24 sta-	ary 6 支 및 12	7 15 4	45 9 27		
	27 Marg't Blauer	" 21:1-8		1	1 & rises 5 41 m	. 12	7 164 4	44 10 17		
Thursday		" 21:9:22	3 30	2	5 b rises 5 9 m.	12	7 17 4 4	43 11 3		
Friday	29 Saturninus	Psalm 96:	4 25	Sind 1	0 6 8 W. 9gr.	Elong.W.11	7 17 4	43 11 49		
Saturday	30 St. Andrew	" 145:	5 20	) Find 2	25 24 rises 9 3 e.	11	7 184	42 12 25		
		71	1		Conjecture					
	Moon's Phases.				Conjecture	S OI UILO VV	, addition .			

## morning. (b.) Saturn is in conjunction with the Sun on the 2d, and cannot be seen.

evening.

noon.

2d, 10 o'clock, 18 minutes, forenoon.

"

6

11

18

#### NOVEMBER.

#### WOMAN'S MISSIONARY SOCIETY OF THE GENERAL SYNOD.

This Society was organized in Akron, O., June, 1887. Its object is to aid in the advancement of the work of Christian missions in home and foreign lands with a view especially to the enlightenment and elevation of woman. It is actively engaged in planning new work, organizing congregational and classical societies, and raising money for home and foreign work.

It supports, through the Board of Foreign Missions, Miss Mary C. Hollowell, in Japan.

#### Officers and Committees.

President, Mrs. M. E. Whitmore, Frederick, Md. Vice-Pres., the Presidents of the different Synodical Societies. Cor. Sec., Mrs. S. J. Houtz, Orangeville, Pa. Rec.

Sec., Miss Rebecca H. Schively, Chambersburg, Pa. Treas., Mrs. Nettie Anthony, Meyersdale, Pa. Executive Committee, The officers, with Mrs. S. E. P. Mosser, Reading, Pa.; Miss Kate Giller, Butler, Pa.; Mrs. E. S. Yockey, Xenia, O.; Miss Jennie C. Clever, Cleversburg, Pa.; Mrs. W. A. Kifer, Sioux City, Iowa.

W. M. S. Eastern Synod.—Pres., Mrs. Lucy C. Orth, Danville, Pa.; Vice-Pres'ts, Presidents of all Classical W. M. S. in Synod; Rec. Sec., Miss Kate Laux, Catasauqua, Pa.; Cor. Sec., Mrs. Geo. W. Stein, Annville, Pa.; Treas., Mrs. S. E. P. Mosser, Reading, Pa.

W. M. S. Pittsburg Synod.—Pres., Mrs. P.Keil, 963 Liberty St., Pittsburg, Pa.; V.-Pres'ts, Mrs.



EMANUEL'S REFORMED CHURCH HAZLETON, PA.

Rev. AARON NOLL, Pastor.

A. M. K. Snyder, Manor Dale, Pa.; Mrs. Alice Huber, Greenville, Pa.; Mrs. I. W. Beamen, Manor Station, Pa.; Rec. Sec., Mrs. E. Mackey, Butler, Pa.; Cor. Sec., Mrs. Clara Snite, Greensburg, Pa.; Treas., Mrs. C. P. Barnhart, Greensburg, Pa.

W. M. S. Ohio Synod.—Pres., Mrs. M. Loucks, Dayton, O.; First Vice-Pres., Mrs. Louisa Lahr, Hillsbrough, O.; Second Vice-Pres., Miss C. A. Clayton, Pulaski, O.; Rec. Sec., Miss Hattie Wilt, Bellevue, O.; Cor. Sec., Mrs. George Baries, Canal Winchester, O.; Treas., Miss Jennie Heckerman, Tiffin, O.

W. M. S. Synod of the Interior. — Pres., Mrs. P. J. Heffley, Lincoln, Neb.; Vice-Pres., Mrs. F. C. Bauman, Zwingli, Ia.; Rec.

Sec., Mrs. D. N. Frantz, Stonington, Ills.; Cor. Sec., Miss B. Love, Kansas City, Mo.; Treas., Mrs. D. S. Fouse, Lisbon, Ia.; Ed., Miss Meta Bauman, Zwingli, Ia.

W. M. S. Synod of the Potomac.—Pres., Mrs. W. C. Schaeffer, Chambersburg, Pa.; Vice-Prest's, Rev. R. I. Gerhart, Bedford, Pa., and Mrs. W. Lee Rhodes, Greencastle, Pa.; Rec. Sec., Miss Ann Allen, Alexandria, Pa.; Cor. Sec., Miss Charlotte Sprankle, Alexandria, Pa.; Treas., Mrs. Chas. A. Santee, Cavetown, Md.

Make life a ministry of love, and it will always be worth living.—*Browning*.

			11		1 -	
WEEKS AND DAYS.	REMARKABLE DAYS.	DAILY BIBLE LESSONS.	MOON MOOR. & S. PLA H. M. S.	CE ASPECT	S OF PLANETS, iscellaneous Matter.	RISES SETS H. M. H. M. H. M.
48] 1st Su	unday in Advent.	Matt. 21: 8	8-11; Rom. 1	13: 11-14.	Day's Length, 9 h	
Sunday	1 Eligius	John 1: 1-14	6 10 1	10 Reg	ulus rises 10 44 e. 11	7 19 4 41 1 18
Monday	2 John Ruysbrock		D rises WW		y D. Markab m. 10	7 19 4 41 1 57
Tuesday	3 Gerhard Groot	Matt. 19: 1–12				7 20 4 40 2 38
Wednesday						7 20 4 40 3 3
Thursday	5 Crispin	1 Cor. 7:		10 7* south		7 21 4 39 3 51
Friday	6 Nicholas	Gen. 3:	9 19	24 § in 8.	24 rises 8 39 e. 9	7 21 4 39 4 33
Saturday	7 Paulus Odontius	Gen. 8: 15 to 19: 17:	10 29	7   6 24 ).	5 rises 3 37 m. 8	7 22 4 38 5 17
49] 2d Su	nday in Advent.	Luke 21:	25-33; Rom.			9 hours, 16 min.
Sunday	8 Martin Rinkard	Acts 17:15:	11 39	20 8 ¥ O. 1	Formal oin 8 8	7 22 + 38 6 9
Monday	9 Benj. Schmolck	Gen. 15:	morn.	2 6 9.	in per. south 8 52 e	7 23 4 37 6 50
	10 Paul Eber	Deut. 3:	12 46 1 52 2 59	14 3 Sir		7 23 4 37 7 38
	11 Henry v. Zütphen		1 52	26 Q in Per	ihelion 6	7 23 4 37 8 22
	12 Spiridion	Deut. 27:	2 59	8 6 9 D.		7 24 4 36 9 11
	13 Adilia	Rom. 7:	4 5	20 6 異 ).	6 h D. h rises m 6	7 24 4 36 10 8
Saturday	14 Dioscorus	Leviticus 16:	5 12	2116 8 D.	\$ in 8. \$ rises m. 5	7 24 4 36 11 3
50] 3d Su	inday in Advent.	Matt. 11:	2-10; 1 Cor		, , ,	9 hours, 10 min.
Sunday	15 Christiana	Isa. 40; John 5	: 6 10	14 6 6	D. & in Aphelion 5	7 25 4 35 12 0
Monday	16 Adelheid	1 Pet. 1: 3–12	D sets			7 25 4 35 12 48
	17 Sturm	2 Samuel 7:	5 55			7 25 4 35 1 40
	18 Ember Day	Joel 3:	6 56	20 Spica ris	es 2 29 m.	37 25 4 35 2 30
Thursday	19 Cl. Alexandrinus	Jer. 23:	8 2	2 h rises 3		37 25 4 35 3 34
Friday		" 31:	9 5 5	14 8 ₺ ⊙.	Superior Winter Shortest Sommences. Day.	27 25 4 35 4 8
Saturday	21 Thomas	Isa. 52:13;53	: 10 5	$27 \odot _{\mathrm{ters}}^{\mathrm{en}} \mathcal{V}_{3}$ .	Commences. Day. 2	27 26 4 34 4 52
51] 4th S	unday in Advent.	John 1:	19-34; Phil.			, 9 hours, 10 min.
	22 Hugh McKail	Isa. 42:	11 5 morn.		Algol south 8 54e. 1	
Monday	23 Anna dū Bourg	" 11: 1-10	morn.	23 • in apo.	24 rises 7 25 e. 1	7 25 4 35 6 22
Tuesday	24 Adam and Eve	" 9: 4-7	12 7	6 24.	♀rises 3 37 m. sur	7 25 4 35 7 20
Wednesday	25 Christmas	Titus 3: 4-7	1 10	20 Alt	air sets 7 51 e. slo	7 25 4 35 8 8
	26 Stephen	1 John 1: 1-10		4 & rises 5		7 25 4 35 8 54
Friday	27 St. John Evang.		3 29			7 25 4 35 9 44
Saturday	28 Innocents	Rom. 8:	4 22 **			27 25 4 35 10 35
52] Sunday after Christmas. Luke 2: 33-40; Gal. 4: 1-7. Day's Length, 9 hours, 12 min.						
		1 Cor. 8: 1-6	5 20 **	19   24 rises 6		7 24 4 36 11 28
	30 Christian of Wurtemburg	Psalm 90	6 13	4 Sir	ius rises 7 1 e. 3	7 24 4 36 12 26
Tuesday	31 John Wieliff	1.	D rises	19 31.	♀ rises 3 51 ♠ 3	7 24 4 36 1 18
	Contract to the Weether					

#### Moon's Phases.

 Full Moon,
 2d,
 1 o'clock, 38 minutes, morning.

 Last Quarter,
 9th,
 2 " 9 " "

 New Moon,
 16th,
 1 " 29 " "

 Last Quarter,
 24th,
 12 " 21 " "

 Full Moon,
 31st,
 3 " 30 " evening.

#### Conjectures of the Weather.

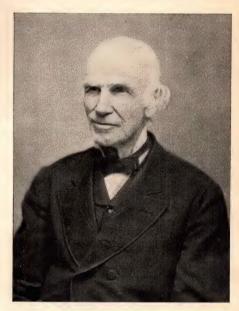
1, 2, 3, clear and frosty; 4, 5, cloudy; 6, 7, windy; 8, 9, 10, snow or rain; 11, 12, 13, clear and cold; 14, 15, 16, frosty; 17, 18, cloudy; 19, 20, rain; 21, 22, fair; 23, 24, 25, frosty; 26, 27, 28, 29, snow; 30, 31, clear.

### DECEMBER.

## TWO OF OUR AGED RETIRED MINISTERS.



REV. H. St. J. RINKER, MAUERTOWN, VA.



REV. A. B. SHENKLE, MILLERSVILLE, PA.

#### The Genral Sunday-school Work.

THE general interests of the Suuday-schools of the Church are committed to the Sunday-school Board of the General Synod. This Board has entered vigorously upon the work. Last year Rev. Rufus W. Miller entered upon the work as the Sunday-school Secretary of the Church, the first incumbent of the office.

As fruits of the work, and as evidencing the hearty support of the schools of the church, nearly all the schools of the church united in the observance of Children's Day, the second Sunday in June, using the service, "Gather Them In," prepared by the Secretary, and making an offering to the General Sunday-school work. Nearly 80,000 copies of the service were used, and the offerings amounted to the generous sum of \$3,500.

It has already organized four mission schools, and aided by grants of literature, etc., seven others. A movement has been inaugurated for the increase

of the Sunday-school membership. There has been a marked increase of Sunday-school scholars.

The work of the Board is divided into four departments: Statistics, Missionary and Sunday-school Work, Instruction, and Publication. Efforts have been put forth in each of these, and the outlook is bright. The entire church should unite in this most important and most fruitful work.

All inquiries in reference to Sunday-school work, lesson helps, home department, supplies, literature, etc., will be cheerfully answered by addressing the Sunday-school Secretary, 907 Arch Street, Philadelphia, or Dayton, O.

The Sunday-school Board of the General Synod: Rev. C. Clever, D. D., *Pres't*, Baltimore, Md.; Rev. C. F. Kriete, *Vice-Pres't*, Louisville, Ky.; Rev. D. B. Lady, D. D., *Rec. See'y*, Greenville, Pa.; Rev. J. H. Bomberger, *Treasurer*, Columbiana, O.; Rev. Rufus W. Miller, S. S. Secretary. Revs. C. S. Gerhard, D. D., F. Strassner, C. U. Heilman, A. E. Dahlman, A. E. Baichly.

## GERMAN REFORMED SALEM CHURCH.

In 1817 a number of members withdrew from the First Reformed Church, Race Street below Fourth, on account of introducing the English language into the church service. They first met and worshiped in Old Commissioners' Hall, Third St. below Green. September 13, 1818, they elected the first consistory and were received in connection with U. S. Synod. Their first Pastor was Rev. F. W. Vandersloot. He entered on his duties January, 1819. Under his pastorate the first church building, on St. John St. below Green, was erected. It was dedicated October, 1819. In January 1824, Rev. H. A. Bibighaus, formerly teacher and chorister, became pastor, and served the congregation very acceptably up to his death, August 20, 1851. In the latter part of his life, he was assisted by Rev. Kessler, and for nearly five years by Rev. W. J. Mann, who afterward became pastor of the Lutheran Zion Church and Professor in the Lutheran Theological Seminary, Philadelphia. Bonekemper was the assistant at the time of Rev. Bibighaus' death, and failing to receive a call to the regular

Zion Church, Sixth Street above Girard Avenue. After this the Rev. J. Gantenbein preached for a short time. It was then Revs. Friedeland Rahn became candidates. Rev. Rahn was elected, and Rev. Friedel withdrew with his adherents and organized the Reformed Bethle-

pastorate, he withdrew

with his friends and

organized Reformed

hem congregation. In 1855 Rev. Rahn resigned and the Rev. Dr. Spiedel supplied the pulpit until September 21, 1856, when the Rev. J G. Wiehle became pastor. Under his influence the congregation, weakened by disruption and separation,

became strong and united again. October 24, 1869, the fiftieth anniversary of the congregation was celebrated, and an earnest effort was made toward erecting a new church building. October 11, 1874, the new house of worship, a beautiful building, 64 x 90 feet, on Fairmount Avenue below Fourth Street, was dedicated to the service of God. On September 25, 1881, Dr. Wiehle celebrated his twenty-fifth jubilee as pastor of the church, and gradually withdrew from the active service of the congregation. He died July 17, 1888, aged 72 years.

In the spring of 1880, the present pastor, Rev. F. W.Berleman, D. D., was called as assistant pastor to Dr. Weihle and became his successor, September, 1880. The congregation sup-

ports three Sunday-schools, has been influential among the German population, and has always contributed largely toward mission, education and other

benevolent pur-

poses.

October 21, 1894, the seventy-fifth jubilee of the dedication of the first church building, and the twentieth anniversary of the dedication of the present one, was celebrated in a suitable and attractive manner.

GERMAN REFORMED SALEM CHURCH.

Fourth Street and Fairmount Avenue, Philadelphia, Pa. REV. F. W. BERLEMAN, D. D., PASTOR.

> There is only one way of gaining peace and happiness now and salvation hereafter, and that way is through Christ. Jesus says, "I am the way, and the truth, and the life."

#### The Missionary Guardian.

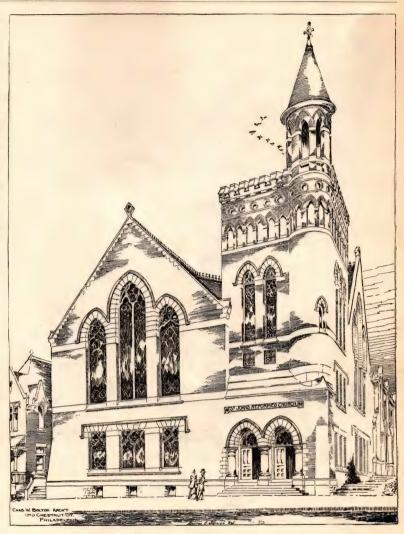
This Magazine is for our whole Church. It is devoted to the interest of Missions, Home and Foreign, and is under the editorial supervision of the Boards of the Church, with Chas. G. Fisher, D. D., as managing Editor, with the following assistants: D S. Fouse, D. D., and S. N. Callender, D.D. It also has a department in the interests of Woman's Missionary Society, which is in charge of Miss Rebecca Hamilton Schively, Secretary of W. M. S. G. S. It contains twentyfour pages, and is issued monthly at 50 cents a year. It is published by the Reformed Church Publication House, 907 Arch St., Philadelphia.

Every one interested in missions should be a subscriber. The missionary societies of the Church should take an active part in its circulation.

Send to the publishers for specimen copies. Encourage this new enterprise in behalf of the great work of missions.

WHY is it that healthy, strong Christian men and women will on the Lord's Day stay away from their Church on account of weather which on a week-day does not keep them in their houses and from their worldly avocations or

pleasure engagements? Are Sunday rains more injurious than Monday ones? Is the physical weaker on the Lord's Day than other days, and less able to face a storm? Is religion a thing of fine clothes and clean carriages, and pleasant drives and walks?



ST. JOHN'S REFORMED CHURCH, SHAMOKIN, PA.

Rev. C. B. Schneder, Pastor.

Does the injunction "forsake not the assembling of yourselves together" apply only to good weather Sabbaths? Are fair weather Christians sure of atitle to mansions in the skies, where congregations ne'er break up and Sabbaths have no end.



FRANKLIN AND MARSHALL COLLEGE, LANCASTER, PA.

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## NECROLOGY.

FROM SEPTEMBER 1st, 1893, TO SEPTEMBER 1st, 1894.

ACCOLA, REV. OSWALD E.—Son of Rev. Dr. O. J. and Joanna, nee Schenerman, Accola. Born January 29th, 1865, Ashford, Wis. Prepared for ministry, Calvin College, Cleveland, O.; Mission House, Wis.; Theological Seminary, Lancaster, Pa. Licensed and ordained 1885. First charge, Denver, Col., nine months; (2) Humboldt, Neb., two years, which he was compelled to resign on account of impaired health. Removed to New Philadelphia, O. Married Matilda Senhauser, who survives him. Died May 13th, 1894, aged 29 years, 3 months and 14 days.

BECKER, CHARLES.—Son of Rev. Jacob C. Becker, D. D. Born at Kreidersville, Northampton Co., Pa., June 2d, 1817. Graduated from Marshall College, 1843. Studied theology under his father. Licensed and ordained 1846. Was assistant to his father, Stone Church, Pa. Upon resignation of former, became his successor. In 1855 became pastor of Chestnut Hill Charge, Monroe Co., Pa., which he served twenty years. Retired from ministry. Married Miss Caroline Yeager, April 24th, 1855, who, with five children, survives him. Died in Philadelphia, July 15th, 1894, aged 77 years. Buried at Northwood Cemetery, Oak Lane, Pa.

Northwood Cemetery, Oak Lane, 17a.

BUSER, REV. J. H.—Born December 6th, 1826, in Frederick Co., Md. Ordinary education. Licensed 1850. Ordained 1852. First charge in Shelby Co., O. Labored in other charges in Ohio until he removed to Iowa. Engaged there in mission work. Served missions in Oskaloosa, Leighton, Clifton, Lone Tree and Coneville. In 1886 was pastor near Tiffin, O. In 1888 he became pastor of Leighton, where he labored until spring of 1893. Resigned on account of ill-health. Married Margaret D. Lennox, who preceded him to the heavenly world. Seven children survive him. Died December 18th, 1893, aged 67 years, 13 days. Buried at Coneville, Iowa.

Helfrich, Rev. William A.—Son of Rev. John and Sabine (Schantz) Helfrich. Born August 27th, 1827, in Weisenburg, Lehigh Co., Pa. Prepared by private tutors. Licensed 1845, and ordained assistant to his father. In the fall of that year removed to Reading, Pa., and, for two years served several congregations around that city. Next, was as-sistant to his father from 1848 to 1852. At the death of his father he became his successor; labored faithfully until 1854, when he retired. Married August 1st, 1852, Amanda H. Fogel, who, with four sons, survives him. Died at Fogelsville, Pa., March 17th, 1894, aged 66 years, 6 months and 20 days.

HENSELL REV. LOWN C.—Born March 29th, 1809, in Shepherds-

17th, 1894, aged 66 years, 6 months and 20 days.

HENSELL, REV. JOHN C.—Born March 29th, 1809, in Shepherdstown, W. Va. Prepared for the ministry at High School, and Theological Seminary at York, Pa. Licensed 1835. Ordained 1836. First charge, St. John's and St. Peter's congregations, Augusta Co., Va., twenty-two and a half years; (2) and last, Rockingham, Va., twenty-two and a half years. Lived fourteen years in retirement on account of infirmities of age. Married in 1831 Annie Powell. One daughter was born to them; both mother and daughter preceded him to the heavenly home. Died at Mt. Crawford, Va., March 9th, 1894, aged eighty-four years. Buried at Mt. Crawford, Va.

eighty-four years. Buried at Mt. Crawford, Va.

Huecker, Rev. B. R.—Born February 24th, 1843, in Rosenthal,
Hesse. Prepared for mission work in the Banner Mission House.
Came to this country as a missionary 1867. Completed his studies
in Mission House, Sheboygan, Wis. Licensed and ordained 1869.
First charge, Norwood, Minn., two years; (2) Alma, Wis., three
years; (3) La Cross, Wis., three years; (4) Covington, Ky., six
years; (5) Manitowoc, Wis., three and a half years; (6) Denver, Col.,
— years; (7) and last, Lennox, S. Dak. Retired on account of illhealth. A wife and three children survive him. Died at Lennox,
S. Dak., March 31st, 1894, aged 51 years and 7 days. Buried at
Lennox, S. Dak.

Kremer, D. D., Rev. Amos H.—Son of Frederick William and Margaret Kremer. Born November, 1814, at Washingtonville, Lancaster Co., Pa. Graduate of Marshall College and Theological Seminary, Mercersburg, Pa. Licensed and ordained 1869. First charge, Shippensburg, Pa., six years; (2) Carlisle, Pa., sixteen years; (3) First Church, Lancaster, Pa., eleven years; (4) and last, Carlisle, Pa., seventeen years. Married Rebecca Kieffer, November 26th, 1839, who, with four children, survives him. Died at Greencastle, Pa., May 8th, 1894, in the 80th year of his age. Buried at Carlisle, Pa.

Kuss, Rev. Charles.—Born October 23d, 1816, Hamburg, Germany. Prepared for the ministry in University of Berlin. Was missionary in Russia. Came to this country 1844. Licensed in 1848, and ordained 1849. First charge, First Church, Louisville, Ky., five years; (2) Monroeville, O. Last charge, Reformed Salem's, Buffalo, N. Y., twelve years. Retired in 1875. Removed to Rochester, N. Y. A wife and six daughters survives him Died at Rochester, N. Y. September 11th, 1893, aged 76 years, 8 months and 19 days. Buried in Mt. Hope Cemetery, Rochester, N. Y.

Lange, Rev. Julius.—Born February 18th, 1841, in Schoeller, Prussia. Educated at home, and in the State Seminary for teacher, in Dus-eldorf. Was fourteen years teacher in same. Came to this country 1876. Entered German Theological School at Franklin, Wis, as student and teacher. Was licensed and ordained in 1878. First mission, Meridian, near Stafford, Oregon, 13 years. Returned to Germany on account of ill-health. Died in Germany, January 11th, 1894, aged 42 years, 10 months and 23 days.

Loose, Rev. Joseph S.—Born March 17th, 1821, in Berks Co., Pa. Graduated from Marshall College 1849; from Theological Seminary, Mercersburg, Pa, 1851. Licensed 1851. Ordained 1852. Only charge, Mechanicsburg, Pa., two years. Retired from the ministry; was Principal of school at same place, until 1857. Removed to Greencastle, resided there until 1864, then to Williamsport, then back to Greencastle, until 1870, when he removed to Rockingham Co., Va. Lived at Harrisonburgh, and Bridgewater, Va. Engaged, since 1857, in agricultural and business pursuits. Married S. Addie Gross, March 10th, 1853, who, with two children, survives him. Died April 17th, 1894, aged 73 years and 1 month. Buried at Hagerstown, Md.

17th, 1894, aged 73 years and 1 month. Burned at Hagerstown, Md.

Shade, Rev. Jestah Shunk.—Born Sept. 9th, 1818, Montgomery
Co., Pa. Licensed and ordained 1848. First charge, Tylersburg,
Pa., five years; (2) Bellefonte, three years; 3) Jerusalem, Pa., three
years; (4) St. Petersburg, Pa., three years; (5) Butler Co., three
years; (6) Philadelphia; (7) Selinsgrove, two years; (8) McConnellsburg, Pa., eight years; (9) Astoria, Ills, five years; (10) Froken
Sword, O., three years. Retired. Removed to Philadelphia. Married Charlotte S, Peterman, June 11th, 1848, who, with two sons, survives him. Died in Philadelphia July 31st, 1894, aged 75 years, 11
months, 22 days. Buried at Trappe, Pa.

THOMPSON, REV. ALBERT RHODES.—Son of William and Catharine Thompson. Born February 10th, 1851, in Blair Co., Pa. Prepared for the ministry at Ursinus College. Licensed and ordained 1879. First charge, Hummelstown, Pa., nearly two years; (2) St. Paul's, Chester Co., Pa., two years; (3) Mt. Bethel, Pa., two years; (4) and last, Rockingham, Va. Retired on account of failing health. Removed to Collegeville, Pa. A wife and eight children survive him. Died June 22d, 1894, aged 43 years, 4 months, and 12 days. Buried in Trinity Reformed Cemetery, Collegeville, Pa.

Weisz, D. D., Rev. Israel S.—Son of Rev. George Weisz. Born November 27th, 1821, Lancaster, O. Prepared for the ministry at Mercersburg, Pa. Licensed and ordained 1843. First charge, Lancaster, O., ten years; (2) Nittany Valley, Pa., two years; (3) Miffinburg, Pa., four years; (4) Williamsport, Pa., three years; (5) Mt. Bethel, Pa., six years; (6) and last, Paradise, York Co., Pa., ten years. Married twice; first, Elizabeth Sill Foltz, 1844; second, Emma L. Foxal, who, with seven children, survives him. Died at York, Pa., January 15th, 1894, aged 72 years, 1 month and 18 days. Buried in Prospect Hill Cemetery, York, Pa.

Welker, D. D., George W.—Son of Daniel and Anna-Mary Welker, Born November 3d, 1817, near Greencastle, Pa. Graduated from Marshall College, September 25th, 1839, and from Theological Seminary, September 29th, 1841. Licensed and ordained March 27th, 1842. Became pastor of churches in Orarge and Guilford Counties, N.C.; continued pastor of same for 51 years. Married three times; first wife, Abigail Mason; second, Louisa Mason and third, Emily Jane Corbrie, who survives him. Died at Lamont. N. C., July 9th, 1894, aged 76 years, 8 months and 6 days. Buried at Mt. Hope, N. C.

GROSS, REV. SIMON KUHNTZ.—Son of Daniel and Catharine Gross.

Born December 9th, 1829, in North Whitefield Township, Lehigh Co., Pa. Attended school under Rev. C. R. Kessler, Allentown, Pa. Studied theology with Rev. Joseph S. Dubbs, of same city. Licensed 1854. Ordained 1855. First charge, Salisbury, Lehigh Co., Pa., four years; (2) Schilichter's and Ridge Valley congregations, the latter, 35 years. Married twice; first, to Mary-Ann Wolf, August 4th, 1857, who died November 13th, 1864; second, to Maria Hartzell, April 5th, 1866, who, with one daughter by first, and one by second marriage, survives him. Died September 24th, 1893, through accident at World's Fair, Chicago; aged 63 years, 9 months and 15 days. Buried at Schlichters, Pa.

Wanner, D. D., Rev. Aaron.—Born June 14th, 1819, in Skippack Township, Montgomery Co., Pa. Studied at Mercersburg College, and Theological Seminary. Licensed and ordained 1843. First charge, McConnellsburg, Pa., three years; (2) Navarre, and Washingtonville, O., ten years; (3) Germantown, O., four years; (4) Grindstone Hill, Pa., six months; (5) Germantown, O., five years; (6) Cumberland, Md., three years; (7) Heidetberg, York, Pa., six years; (7) York Springs, Pa., six years; (9) Kreutz Creek, Pa., until his death. Married Rebecca Miller September, 1844, who, with five children, survives him. Died at York, June 23d, 1894, aged 75 years and 9 days. Buried in Prospect Hill Cemetery, York, Pa.

ays. Buried in Prospect Hill Cemetery, York, Pa.

Wiers, Rev. Nicholas.—Born in Emden, Hanover, Germany,
July 17th, 1840. Was in early life a seaman. Had a checkered life.
In 1871, whilst in New York, he felt called to the ministry. Entered
Mission House, Sheboygan, Wis. Licensed and ordained 1873. First
charge, Evansville, Ind., three years; (2) New Bavaria, O., six years;
(3) 4th Church, Cincinnati, O., seven years; (4) Milltown, N. J., three
and a half years. Married Aggie Feeken, August 27th, 1873, who,
with one daughter, survives him. Died at Milltown, N. J., January
7th, 1894, aged 53 years, 5 months and 21 days. Buried at Elmwood
Cemetery, near New Brunswick, N. J.

## PRINCIPAL EVENTS IN THE CHURCH

**→** 

FROM SEPTEMBER 1st, 1893, TO AUGUST 31st, 1894.

1893.		1893.	
Sept.	11-Death of Rev. Charles Kuss, Rochester, N. Y.	Nov.	5-Centennial of Brush Creek Charge, Westmore
ží.	13-Annual Meeting of Central Synod, First		land Co., Pa., Rev. A. E. Truxal, D. D., pastor
	Church, Akron, O., Rev. J. H. Stepler, D.	44	12-Dedication of Mt. Vernon Church, Keedys-
	D., President; Rev. J. Bachman, D. D.,		ville, Md., Rev. B. R. Carnahan, pastor.
	Stated Clerk.	66	" Dedication of First Church, Goshen, Ind., Rev
44	19—Synod of Interior met in Reformed Tabernacle,		B. B. Boyer, pastor.
	Chicago, Ills., Rev. H. L. Beam, President;	Dec.	10—Dedication of Emanuel's Church, Madison
	Rev. D. B. Shuey, Stated Clerk.		Township, Columbia Co., Pa., Rev. E. H
**	21—Laying corner-stone of First Church, Ephrata,		Dieffenbacher, pastor.
,,	Pa., Rev. S. Schweitzer, pastor.	"	17-Dedication of Trinity Church, Adamstown, Md.,
"	24—Death of Rev. S. K. Gross, of Schlichtersville,		Rev. I. M. Motter, pastor.
41	Pa.	"	17—Dedication of Chapel of Zion Reformed Church,
••	27—Twenty-fourth Annual Meeting of the Synod		Hagerstown, Md., Rev. J. S. Kieffer, D. D.,
	of Pittsburgh, Greenville, Pa., Rev. C. R.	66	pastor.
	Dieffenbacher, D. D., President; Rev. J. M.		18—Death of Rev. J. H. Buser, Coneville, Iowa.
Oct.	Schick, D. D., Stated Clerk. 4—Annual Meeting of the Synod of the North-	1894. Jan.	7—Death of Rev. N. Wiers, Milltown, N. J.
Oct.	west, Lafayette, Ind., Rev. J. Otto Vitz,	Jan.	" Dedication of church, Louisville, O., Rev. J. J.
	President, Rev. J. J. Jannett, Stated Clerk.	{	Leberman, D. D., pastor.
44 .	11—Annual Meeting Synod of Ohio, Bloomville,	66	11—Death of Julius Lange, in Germany. Formerly
	O., Rev. E. D. Wettach, President; Rev. I.		missionary on Pacific coast,
	H. Reiter, D. D., Stated Clerk.	66	15-Death of Rev. Israel S. Weisz, D. D., York, Pa.
46	15-Laying corner-stone of church, West Hazle-	66	21- Dedication of church, New Freedom, Pa., Rev.
	ton, Pa.		D. W. Kerr, pastor.
46	17—Twenty-first Annual Meeting of the Synod of	66	24-Dedication of First Church, St. Joseph, Mo.,
	Potomac, Gettysburg, Pa., Rev. J. O. Miller,		Rev. H. S. Gekeler, pastor.
	D. D., President; Rev. W. M. Deatrick, D.		27-Dedication of First Church, Ephrata, Pa., Rev.
	D., Stated Clerk.		S. Schweitzer, pastor.
••	18-147th Annual Meeting of Eastern Synod, St.	Feb.	1-Induction into office of Rev. Rufus W. Miller as
	John's Church, Lebanon, Pa., Rev. J. H.		Secretary of the Sunday-school Board of
	Dubbs, D. D., President; Rev. J. P. Stein,	66	General Synod, in First Church, Phila.
44	Stated Clerk.		11—Dedication of Church, Richville, O., Rev. I.
46	20—Death of Rev. Philip Schaff, D. D., New York.	Manah	A. Sites, pastor.
	29—Dedication St. Matthew's Church Manor, Fred'k Co., Md., Rev. I. M. Motter, pastor.	March	11—Dedication of Chapel, Apollo, Pa., Rev. J.
Nov.	5—Dedication of Church, Crystal Springs, O.,	**	N. Naly, pastor.  "Dedication of Church, Quakertown, Pa., Rev.
2101.	Rev. I. S. Hahn, pastor.		F. J. Mohr, pastor.
	nov. 1. D. Hann, pastor.		r. o. mont, pastor.

## PRINCIPAL EVENTS IN THE CHURCH-Continued.

		1004	
1894.		1894.	as Whind Amusal Commoncement of the Tobelin
March	14—Election of Miss Lena Zurfluh as missionary to	June	30—Third Annual Commencement of the Tohoku
	Japan, by Board of Foreign Missions, Greens-		Gakuin, Sendai, Japan; three graduates from
	burg, Pa.		Japanese Theological Course; two from Eng-
"	18—Death of Rev. W. A. Helfrich, D. D., Fogels-		lish Theological Course, and five from Col-
	ville, Pa.		legiate Course.
. 6	29-Death of Rev. J. C. Hensell. Mt. Crawford, Va.	July	8-Laying of corner-stone of Christ Church,
46	31-Death of Rev. B. R. Huecker, Lennox, South		Hagerstown, Md., Rev. Geo. A. Snyder, pastor.
	Dakota.	66	9—Death of Rev. Geo. W. Welker, D.D., La-
April	1-Dedication of Daniel's Church, N. C., Rev. J.		mont, N. C.
Apm	C. Clapp, D. D., pastor.	66	10-Election by Board of Foreign Missions at
66	15—Laying corner-stone of Mission Church, Col-		Tiffin, O., of lic. S. S. Snyder, of Columbiana,
	umbus, O., Rev. S. W. Seeman, pastor.		O., as Christian Endeavor missionary, and
46	17—Death of Rev. J. S. Loose, Bridgewater, Va.		lic. Christopher Noss, of Silver Run, Md.,
66			additional missionary to Sendai, Japan.
••	18—Annual Commencement of Theological Semin-	66	" Farewell Services preceding the departure of
,,	ary, Tiffin, O.; eight graduates.		Miss Lena Zurfluh as missionary to Japan,
*"	22-Relaying corner-stone of Bethany Church,		in Rickley Chapel, Heidelberg University,
	Rev. F. Pilgram, pastor.		Tiffin, O. Rev. S. N. Callender, D. D., Secre-
May	1-Annual Commencement of Theological Depart-		tary of Board of Foreign Mission, presiding.
	ment of Ursinus College, Collegeville, Pa.;	T 1	
	eight graduates.	July	12—Rally of Reformed Christian Endeavor Socie-
"	6—Dedication of German Church, Baltimore, Md.,		ties at Cleveland, O.; nearly one thousand
	Rev. H. Weimer, pastor.		Reformed members present.
66	8—Death of Rev. A. H. Kremer, D. D., Carlisle, Pa.	66	15-Laying corner-stone of church, Bromley, Ky.,
"	10—The Sixteenth Anniversary of Theological		Rev. J. C. Kuhl, pastor.
	Seminary, Lancaster, Pa.; twenty-four grad-	66	" Laying corner-stone of church, Indianapolis,
	uates. Dedication of new building of the		Ind., Rev. H. Helming, pastor.
	seminary.	"	" Laying corner-stone of church at McConnells-
"	" Dedication of Francis Memorial Hall, Spring		burg, Pa., Rev. Geo. C. Erb, pastor.
	City, Pa.	66	19-Fifth Annual Reformed Reunion at Pen-Mar;
66	13-Death of Rev. O. E. Accola, New Philadel-		10,000 present.
	phia, O.	66	" Death of Rev. Chas. Becker, Phila, Pa.
"	17—Annual Commencement of Catawba College,	66	22-Dedication of church, Humboldt Charge, Neb.,
	Newton, N. C.		Rev. O. Kuhn, pastor.
66	22-Laying corner-stone of new church, New Phila-	66	23-27—Third Annual Assembly of Reformed ministers
	delphia, O., Rev. J. B. Rust, pastor.		and laymen at St. Paul's Orphans' Home,
66	23—Landing of Mrs. W. E. Hoy, three children and		Butler, Pa.
	Bible woman, Miss Yoshida Misao, from	66	31—Death of Rev. J. S. Shade, Phila., Pa.
	Sendai, at Vancouver, B. C.	Aug.	9-Reformed Reunion at Idlewild, Pa.; 8000
T	3—Laying corner-stone of Grace Church, Fort	mug.	present.
June		"	12-Dedication of Wilson Avenue Reformed
66	Wayne, Rev. A. K. Zartman, pastor.		Church, Columbus, O., Rev. S. W. Seeman,
••	6—Commencement of Mercersburg College, Mer-		pastor.
"	cersburg, Pa.; seven graduates.	44	15-Anniversary of Reformed Orphans' Home,
••	7—Twenty-fourth Annual Commencement of Al-		Fort Wayne, Ind., Rev. J. Rettig, Superin-
"	lentown College for women; seven graduates.		tendent.
	14—Commencement of Woman's College, Fred-	66	19-Laying of corner-stone of S. S. Building, Salem's
46	erick, Md.		Church, Allentown, Pa., Rev. G. W. Richards,
• •	20—Commencement of Calvin College, Cleveland,		pastor.
66	O.; three graduates.	66	" Dedication of church, Tannersville, Pa., Rev.
••	21-Fifty-eighth Annual Commencement of Frank-		P. M. Spangler, pastor.
	lin and Marshall College, Lancaster, Pa.;	-66	26—Dedication of church, New Knoxville, O., Rev.
	thirty-four graduates.		M Nell poster
46	" Annual Commencement of Heidelberg Uni-	"	M. Noll, pastor.
	versity, Tiffin, O.; twenty-one graduates.		30—Fourth Annual Reunion of Reformed people
**	" Annual Commencement of Ursinus College,	66	in Somerset Co., Pa., at Rockwood, Pa. "Bethany Day," at Bethany Orphans' Home,
	Collegeville, Pa.; ten graduates.		Wemeledowf Pay, at Dethany Orphans Home,
66	23-Death of Rev. Aaron Wanner, D. D., York, Pa.		Womelsdorf, Pa.; about 7000 present, Rev.
"	27—Annual Commencement of German Mission	66	T. M. Yundt, Supt. "Fiftieth Anniversary of the Walnut Creek
	House, Franklin, Wis.; eighteen graduates.	"	
66	29-Second Annual Commencement of Girls' School,	••	church, near Wiresburg, O., Rev. Chas.
	Sendai, Japan; one graduate.		Hartman, pastor.

#### UNITED STATES POSTAL LAW.

#### Bates on all Mallable Matter Retween Points in the United States.

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#### MONEY ORDERS.

No fraction of a cent allowed in any Money Order. Rates of Money Orders in U. S .- Not exceeding \$2.50, three cts.; \$5, five cts.; \$10, eight cts.; \$20, ten cts.; \$30, twelve cts.; \$40, fifteen cts.; \$50, eighteen cts.; \$60, twenty cts.; \$75, twenty-five cts.; \$100, thirty cts.

Rates of Foreign Money Orders in U. S. Currency.—For

Orders for sums of \$10 or less, ten cents; over \$10 and not exceeding \$20, twenty cts.; over \$20 to \$30, thirty cts.; over \$30 to \$40, forty cts.; over \$40 to \$50, fifty cts.; over \$50 to \$60, sixty cts.; over \$60 to \$70, seventy cts.; over \$70 to \$80, eighty cts.; over \$80 to \$90, ninety cts.; over \$90 to \$100, one dollar.

Remitters will please take notice that the maximum amount for which a Money Order may be drawn, payable in the United Kingdom, Cape Colony or British Guiana is \$50.

There is no limitation to number of International Orders that may be issued, in one day, to a Remitter, in favor of same Payee.

#### Form of Constitution for Congregational Missionary Society.

#### ARTICLE L.

This Society shall be known as the Missionary Society of Reformed Church at object shall be to advance the cause of missions.

#### ARTICLE II.

The officers shall be a President, a Vice-President a Secretary, and a Treasurer, to serve one year.

#### ARTICLE III.

These officers, together with the Pastor as Chairman, shall be an Executive Committee, whose duty shall be to arrange the program for monthly meetings and anniversary services, to examine and approve all readings, recitations, essays and reports, before they are given in public, and to carry out any instructions given by the Society.

#### ARTICLE IV.

This Executive Committee shall divide the congregation into several districts, and appoint two persons over each district as collectors, whose duty shall be to secure the names of new members, to collect every month the offerings of all the members and of others who may be monthly contributors, to report their work at each regular meeting and pay over their collections to the Treasurer. These collectors shall serve four months.

#### ARTICLE V.

Each member shall give as God has prospered him, but not less than five cents a month.

#### ARTICLE VI.

The Society shall meet on the first Wednesday evening of each month, the Pastor conducting or directing the devotional services, and the President presiding the remainder of the time.

#### ARTICLE VII.

The program for the regular meetings shall include singing, prayer, reading the Scriptures, reading the minutes, recitations, readings, addresses, report of the collectors, the offerings of those who have not otherwise given, unfinished business, new business.

#### ARTICLE VIII.

The money raised by this society shall be given only to the work of missions.

#### ARTICLE IX.

These Articles may be amended at any regular meeting, notice of such amendment having been given at the previous regular meeting.

## WHERE TO SEND CHURCH MONEY.

ОВЈЕСТ.	IN WHAT SYNOD.	TREASURER.	ADDRESS.
Foreign Missions, Home Missions,  """" Beneficiary Education, """" Society for Relief of Ministers, Eastern Theological Seminary, Western Franklin and Marshall College, Heidelberg University, Mercersburg College, Ursinus College, Ursinus College, Ursinus Home, Bethany Orphan Home, St. Paul's Orphan Home, Missions among the Indians, Calvin College, Reformed Orphan Home, Catawba College, Church Extension,	General Synod,  { Joint Synods, Eastern and }      Potomac,     German Synod of the East,     Ohio Synod,     Synod of the Northwest,     Eastern Synod,     Ohio Synod,     Potomac Synod,     Potomac Synod,     Potomac Synod,     General Synod,     Eastern Synod,     Castern Synod,     Ohio Synod,     Potomac Synod,     Castern Synod,     Synod of the Northwest,     Eastern Synod,     Synod of the Northwest,     Eastern Synod,     Synod of the Northwest,     Synod of the Northwest,     ""     "	Jos. L. Lemberger, James T. Reber, John J. Nissley, Geo. Ehrlen, J. J. Leberman, D. D., C. Baum, D. D., Chas. G. Fisher, D. D., L. H. Kefauver, D. D., C. R. Dieffenbacher, D. D., Wm. M. Deatrick, D. D., Wm. M. Deatrick, D. D., L. H. Reiter, D. D., John B. Roth, I. H. Reiter, D. D., J. W. B. Bausman, L. H. Kefauver, D. D., E. J. Bonbrake, Esq., Frank M. Hobson, C. F. Arpke, C. G. Gross, B. Wolf, Jr., Rev. Ludwig Zenk, Rev. J. F. Winter, Rev. C. Schoepfie, J. A. Foil, Ph. D. C. M. Boush, Esq.,	Lebanon, Pa. Reading, Pa. Hummelstown, Pa. 1937 Ridge Ave., Phila., Pa. Louisville, O. Lima, O. 907 Arch St., Phila., Pa. Tiffin, O. Greensburg, Pa. Mercersburg, Pa. St. Petersburg, Pa. Lancaster, Pa. Miamisburg, O. Lancaster, Pa. Tiffin, O. Chambersburg, Pa. Collegeville, Pa. Franklin, Wis. 879 N. 41st St., Phila., Pa. 304 Wood St., Pittsburg, Pa. Kiel, Monitowoc Co., Wis. 40 Louis St., Cleveland, O. Defiance, O. Newton, N. C. Meadville, Pa.

## PERIODICALS. 1. PUBLISHED UNDER THE AUTHORITY OF THE REFORMED CHURCH IN THE UNITED STATES.

THE UNITED STATES.						
NAME.	WHERE PUBLISHED.	HOW OFTEN ISSUED.	FIRST ISSUED.			
ENGLISH.  REFORMED CHURCH MESSENGER, CHRISTIAN WORLD, HEIDELBERG TEACHER, SCHOLAR'S QUARTERLY, SUNDAY SCHOOL TREASURY, SUNSHINE, MISSIONARY GUARDIAN, REFORMED QUARTERLY REVIEW, HEIDELBERG TEACHER, SCHOLAR'S QUARTERLY, LEAVES OF LIGHT, GOLDEN WORDS, LITTLE PEARLS,	Philadelphia, Pa., Dayton, O., Philadelphia, Pa.,  """"  """"  Dayton, O.,  """"  """"  """"  """"  """"  """"  """"	Weekly, Quarterly, Semi-Monthly, Weekly, Monthly, Quarterly, " Semi-Monthly, Monthly,	1827 1848 1888 1882 1859 1879 1891 1849 1883 1883 1883 1883			
GERMAN.  REF. KIRCHENZEITUNG, REFORMIRTE HAUSFREUND, DER LANMERHIRTE, DER ABENDLUST, DER MISSIONSBOTE,	Cleveland, O., Reading Pa., Cleveland, O., " " "	Weekly Bi-Monthly, Monthly,	1838 1866 1859 1876 1885			
II. PUBLISHED BY INSTITUTIONS, ETC.						
ENGLISH. ORPHAN'S FRIEND,	Butler, Pa.,					
COLLEGE STUDENT, HEIDELEGE ARGUS, URSINUS BULLETIN, COLLEGE VISITIOR, REFORMED CHURCH RECORD, MERCERSBURG COLLEGE MONTHLY, FRANKLIN AND MARSHALL WEEKLY, WOMAN'S JOURNAL, REFORMED CHURCH MAGAZINE, GERMAN.	Lancaster, Pa., Tiffin, O., Collegeville, Pa., Newton, N. C., Reading, Pa., Mercersburg, Pa., Lancaster, Pa., Frederick, Md., Reading, Pa.,	Monthly,  " " Weekly, " " Monthly,	1880 1880 1885 1885 1885 1889 1890 1891			
JUNG AMERIKA,	Cleveland, O.	66	1000			

## MEETING OF THE CLASSES.

CLASSES.	PLACE.	TIME.	STATED CLERKS AND THEIR P. O. ADDRESSES.
LEHIGH PHILADELPHIA SCHUYLKILL TOHICKON WEST SUSQUEHANNA WYOMING	Broadheadsville, Pa. Mt. Carmel, Pa. Bechtelsville, Berks Co., Pa. Maytown Robesonia, Pa. Coplay Church, Pa. St. Luke's Church, North Wales, Pa. Trinity, Shenandoah, Pa. Hellertown, Pa. Mifflinburg, Pa. Conyngham, Pa.	May 13, 1895. June 10, " May 21, " June 4, " May 2, " May 13, " May 14, " June 10, " May 27, " June 20, " May 15, "	Rev. T. O. Stem, Easton, Pa.  "J. Calvin Leinbach, Sunbury, Pa.  "C. S. Wieand, Pottstown, Pa.  "D. W. Gerhard, Lancaster, Pa.  "J. E. Hiester, D. D., Annville, Pa.  "M. H. Diefenderfer, Allentown, Pa.  "J. H. Sechler, D. D., 714 N. 15th St., Phila.  "W. J. Muir, Tremont, Pa.  "N. Z. Snyder, S. Bethlehem, Pa.  "W. A. Haas, Selinsgrove, Pa.  "D. E. Schoedler, Turbotville, Pa.
PITTSBURG SYNOD.			
ALLEGHENY CLARION ST. PAUL'S SOMERSET WESTMORELAND	East End, Pittsburg, Pa. Apollo, Pa. Meadville, Pa. Keim, Pa. Salina, Pa.	May 20, 1895. May 16, " June 6, " May 15, " May 29, "	Rev. D. N. Harnish, Butler, Pa.  "R. C. Crum, Du Bois, Pa.  "T. S. Land, Meadville, Pa.  "E. S. Hassler, Keim, Pa.  "J. F. Snyder, Manor Dale, Pa.
POTOMAC SYNOD.		NF 10 100F	Rev. J. D. Miller, Marysville, Pa.
CARLISLE GETTYSBURG JUNIATA MARYLAND MERCERSBURG NORTH CAROLINA PORTLAND-OREGON VIRGINIA ZION'S	Landisburg, Pa. Fairfield, Pa. Alexandria, Pa. Adamstown, Md. McConnellsburg, Pa. Calvary Church, Davidson Co., N. C. Washougal, Wash. Edenburg, Va. Barren's Church, Dillsburg Charge, York Co., Pa	May 16, 1895. May 16, " May 30, " May 15, " June 6, " June 6, " June 5, " May 14, "	"T. J. Barkley, D. D., Gettysburg, Pa.  "J. W. Pontius, Martinsburg, Pa.  E. R. Deatrick, Woodberry, Md.  W. M. Deatrick, D. D., Mercersburg, Pa.  J. C. Leonard, Lexington, N. C.  J. G. Schmid, Astoria, Ore.  J. A. Hoffheins, D. D., Martinsburg, W. Va.  A. Spangler, York, Pa.
OHIO SYNOD.			
EASTERN OHIO LANCASTER MIAMI ST. JOSEPH TIFFIN TUSCARAWAS	Paradise Church, Mahoning Co., O	May 7, 1895.  May 9, "  May 7, "  June 20, "  May 2, "  May 21, "	Rev. G. W. Henning, Osnaburg, O.  "S. W. Seeman, Columbus, O.  "H. M. Herman, D. D., Miamisburg, O.  "F. Ware, Athens, Mich.  "A. H. Zeichel, Bellevue, O.  "E. D. Wettach, Akron, O.
NORTHWEST SYNOD.			[Chicago, Ill.
CHICAGO INDIANA MILWAUKEE MINNESOTA MISSOURI NEBRASKA SHEBOYGAN SOUTH DAKOTA URSINUS ZION'S	Freeport, Ills. Indianapolis, Ind. Watertown, Wis. Bougard, Minn. Avenue City, Wis. Yutan, Neb., Kiel, Wis. Scotland, S. D. Schaller, Ia. Decatur, Ind.	June 5, 1895. June 5, " June 6, " June 13, " June 6, " June 6, " June 6, " June 6, "	Rev. O. J. Accola, D. D., 1821 N. Clark St.,  " E. W. Henschen, 175 Ferry ave, Lafay- " H. O. Jörris, Reeseville, Wis. [ette, Ind. " J. Otto Vitz, St. Paul's, Minn. " Jacob Bohler, Prairie City, Mo. " W. Bonekemper, Sutton, Neb. D. W. Vriessen, Timothy, Wis. " F. A. Rittershaus, Ménno, S. Dak. " C. G. Zipf, Wheatland, Iowa. " H. W. Vitz, Decatur, Ind.
CENTRAL SYNOD.			[Cincinnati O
CINCINNATI	Immanuel's Church, Ludlow Grove, O New Bavaria, O	June 4, 1895. June 6, " June 6, " May 28, "	Rev. J. Bachman, D. D., 669 Freeman Ave.  "W. Friebolin, 144 Aaron St., Cleveland, O.  "Martin Vitz, New Bremen, O.  "C. Schmidt, Baltic, O.
German Synod of the East.			
New York German Maryland	Martha Memorial Church, N. Y. Baltimore, Md. Emanuel's, West Phila. Salem's Church, Buffalo, N. Y. St. Paul's, Pittsburg, Pa.	June 11, 1895. June 11, " June 4, " June 11, " June 4, "	Rev. C. Brunner, Bridgeport, Conn.  "H. C. Schlucter, Baltimore, Md.  "M. F. Dumstry, Philadelphia, Pa.  "C. Gundlach, Rochester, N. Y.  "C. Borchers, Zelienople, Pa.
SYNOD OF THE INTERIOR.			
ILLINOIS IOWA KANSAS LINCOLN WICHITA	Sumnum, Ills. Wilton, Ia. Kansas City Imogene, Ia. Wichita, Ks.	May 8, 1895.  June 6, " May 16, " May 9, "	Rev. Joshua Wolbach, Anna, Ill.  "D. H. Fouse, Columbus Junction, Ia.  "Geo. W. Remagen, Fairview, Ks.  "T. F. Stauffer, Lincoln, Neb.  "D. B. Shuey, Emporia, Ks.

### STATISTICAL SUMMARY OF THE REFORMED CHURCH IN THE UNITED STATES, 1894.

			- 88a-			Bapt	isms.		or			icated.	68.			ers.	ars.	ry.	Cont	ibutions.	
SYNODS.	Classes.	Ministers.	No. of Congrega- tions.	Members.	Memters Unconfirmed.	Infants.	Adults.	Confirmed.	By Certificate or Renewal of Prof'n	Communed.	Dismissed.	Excommunica	Erasure of Name	Deaths.	Sunday- Schools.	Officers and Teachers.	School School	Students for Minist	Benevolent Purposes.	Congrega'l Purnoses.	
Eastern Ohio Northwest. Pittsburg. Potomac German—East, Central Interior	11 6 10 5 9 5 4 5	268 115 142 72 160 53 80 48	164	91,648 21,011 20,016 17,103 35,625 13,616 19,588 2,866	50,260 5,890 13,737 9,609 21,143 9,936 11,447 1,311	5,608 714 1,822 1,000 2,012 2,159 1,281 156	584 664 29 135 418 14 65 60	4,174 1,442 1,233 734 1,932 717 899 158	954 745	74,696 17,031 14,198 13,606 30,163 10,687 14,346 2,101	494 244	4 5  3 1 6	1,301 736 515 317 312 697 479 142	2,496 342 510 324 825 445 390 67		7,709 2,401  697 2,666 1,100 1,450 408	69,514 19,381 10,602 10,372 26,785 10,711 11,850 3,015	29 35 10 60 11	\$140,726 (16,921 (14,487 (20,166 (39,036 (9,390 (13,958 (3,263 (6,5)))))	118,43 92,36 00 65,60 00 158,22 00 78,49 00 98,06	2 00 6 00 1 00 8 00 3 00 6 00
Total, 8 Synods,	55	938	1,646	221,473	123,333	14,752	1,969	11,289	8,238	176,228	3,576	19	4,499	5,393	1,610	16,031	162,230	291	\$257,947 (	0 \$1.017.62	23 00

### LITERARY AND THEOLOGICAL INSTITUTIONS OF THE REFORMED CHURCH IN THE UNITED STATES.

NAME.	LOCATION.	PRESIDENT.
Franklin and Marshall College,	Lancaster, Pa.,	J. S. STAHR, PH. D., D. D.
Heidelberg University,	Tiffin, O.,	J. A. PETERS, D. D.
Catawba College,	Newton, N. C.	J. C. CLAPP. D. D.
Mercersburg College	Mercersburg, Pa.	W. M. IRVINE, PH. D.
Clarion Collegiate Institute	Rimersburg, Clarion Co., Pa.,	S. W. KERR, A. B.
Palatinate College,	Myerstown, Lebanon Co., Pa.,	J. I. WOODRUFF.
Claremont College,	Hickory, N. C.	REV. J. L. MURPHY, A. M.
Ursinus College,	Collegeville, Montgomery Co., Pa.,	
Calvin College,	Cleveland, O.,	
Eastern Theological Seminary,	Lancaster, Pa.,	
Western Theological Seminary,	Tiffin, O	D. VAN HORNE, D. D.
Mission House,	Franklin, Wisconsin,	H. W. MÜHLMEIER, D. D.
Allentown College for Young Women,	Allentown, Pa	REV. J. W. KNAPPENBERGER, A. M.
College of Northern Illinois,	Dakota, Ills	H. C. BLOSSER.
Edgehill Institute	Littlestown, Pa.	REV. W. E. KREBS, A. M.
Wichita University,	Wichita, Kansas,	REV. A. S. VAUGHAN, A. M.
Theological Seminary and Training School	Sendai, Japan,	REV. M. OSHIKAWA.
Giris' School,	Sendai, Japan	REV. J. P. MOORE D. D.
Frederick College for Women,	Frederick, Md.,	J. H. APPLE, A. M.
	, , , , , , , , , , , , , , , , , , , ,	

### ACED MINISTERS IN OUR CHURCH.

"Thou shalt rise up before the hoary head, and honor the face of the old man."-Lev. 19: 12.

All of the following Ministers are still living, and have been ordained over fifty years:

NAME.	ORDAINED.	ADDRESS.
REV. R. DUENGER, D. D.,	1834	Ashland, Pa.
REV. P. HERBRUCK, D. D.,	1834	Canton, O.
REV. J. KERCHER,	1836	Bloomington, Ills.
REV. GEO. W. WILLIARD, D. D., LL. D.,	1840	Collegeville, Pa.
REV. JOHN NAILLE,	1841	Hatfield, Pa.
REV. E. V. GERHART, D. D., LL. D.,	1841	Lancaster, Pa.
REV. D. KROH,	1841	East Saginaw, Mich.
REV. H. ST. J. RINKER,	1844	Mauertown, Va.
REV. F. A. RUPLEY, D. D.,	1844	Martinsburg, Pa.
REV. P. D. SCHORY,	1844	Lancaster, O.
KEV. L. B. SCHWARTZ,	1845	Boston, Mass.
REV. P. J. SPANGLER,	1845	Farmer, O.
REV. REUBEN GOOD,	1845	Tiffin, O.
KEV. HORACE DANIEL,	1845	Washington, N. J.
REV. THEODORE APPEL, D. D.,	1845	Lancaster, Pa.

# COMPARATIVE SUMMARY OF THE REFORMED CHURCH IN THE UNITED STATES.

BEING A TRIENNIAL EXHIBIT FOR THE LAST TWENTY-ONE YEARS.

	1872	1875	1878	1881	1884	1887	1890	1893
Synods,	4	6	6	6	7	7	8	8
Classes,	35	44	45	48	52	54	56	55
Ministers,	586	631	710	762	783	802	846	923
Congregations,	1,312	1,342	1,369	1,403	1,465	1,481	1,570	1,591
Members.	130,299	142,872	147,788	161,002	169,530	183,980	202,833	216,436
Members Unconfirmed,	73,288	87,120	90,993	96,147	103,112	108,729	111,240	122,926
Baptisms, given year,	12,487	13,500	13,203	14,309	13,682	15,940	14,471	14,455
Baptisms, in 3 years,	38,605	41,272	40,943	43,750	41,825	46,553	45,648	43,321
Confirmed, given year,	7,462	8,766	8,456	9,113	9,233	10,733	10,292	10,565
Confirmed, in 3 years,	23,247	25,233	26,753	28,240	27,223	30,558	31,116	32,854
Certificate, given year,	3,369	3,733	3,716	4,113	5,043	5,582	6,721	7,114
Certificate, in 3 years,	9,889	10,912	11,184	12,263	14,046	16,472	10,630	21,610
Communed,	109,507	116,000	120,681	132,709	136,897	146,436	159,189	172,921
Dismissed, given year,	1,454	1,725	1,566	2,249	2,122	2,551	3,024	3,535
Dismissed, in 3 years,	4,762	5,000	5,185	5,791	5,819	7,250	6,614	10,395
Excommunicated or Erased, given year,	318	387	174	1,626	1,767	2,419	3,318	3,891
Excommunicated or Erased, in 3 years,	722	920	1,711	4,436	5,578	6,469	8,928	11,653
Deaths, given year,	4,425	4,494	4,887	4,591	4,787	4,638	4,792	5,180
Deaths, in 3 years,	12,594	12,000	14,102	14,492	15,292	14,207	14,888	16,991
Sunday-Schools,	1,021	1,220	1,237	1,346	1,378	1,422	1,536	1,581
Sunday-School Scholars,	63,038	75,868	89,982	103,511	114,720	122,695	140,026	154,144
Students for Ministry,	75	123	157	141	145	186	299	284
Beneficial Contributions, given year,	\$86,650	\$79,680	\$61,727	73,400		\$ 141,122	211,617	219,919
Beneficial Contributions, in 3 years,		253,766	207,417	194,869	327,899	382,493	520,165	664,677
Congregational Purposes, given year,		310,000	531,929	630,189	779,572	804,321	937,051	983,593
Congregational Purposes, in 3 years,		700,000	1,305,905	1,738,213	2,193,018	2,298,228	2,678,957	2,968,785
- , , , ,	1		1					

#### FORM FOR BEQUESTS.

In making a bequest to one or more benevolent objects, it is important that a proper form be used; otherwise the intent of the testator may be defeated. Hence we suggest

the following:
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#### TABLE OF FESTIVALS.

Year. New Yea Day.	Ash Wed- nesday.	Easter.	Whit Sun- day.	Trinity Sunday.		New Years Day.	Ash Wed- nesday.	Easter.	Whit Sun- day.	Trinity Sunday.
1895 Tuesday 1896 Wednesd 1897 . Friday . 1898 Saturday 1899 . Sunday . 1900 . Monday . 1901 . Tuesday 1902 . Wednesd 1903 . Thursday	March 3 . February 23 February 25 February 26 February 20 February 20 February 12	April 5 April 18 April 10 April 2 April 15 April 7 March 30	May 25 June 6 May 29 May 21 June 3 May 27 May 18		1905	Sunday Monday Tuesday Wednesday Saturday Sunday	March 8 February 28 February 13 March 4 February 24 February 9 March 1	April 23 April 15 March 31 April 19 April 11 March 27 April 16	June 11 June 3 June 7	

#### MEETING OF SYNODS.

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Facius, G., 606"N"St., N.W., Washington, D.C. Faust, L. S., Iola, Ks. Fenneman, W. H., Hamilton, O. Fenstermaker, Thomas A., [lic.,] 1639 Diamond St., Philadelphia, Pa.

Ferencezi, Franz, Pittsburgh, Pa. Ferer, B. B., Riegelsville, Bucks Co., Pa. Ferner, C. R., Mt. Pleasant, Pa. Firor, M. L., Williamsport, Pa. Fisher, Dr. Chas. G., 907 Arch St., Phila., Pa.

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" H. A., Tamaqua, Pa.

Frech, Henry, 139 N. J. Ave., E. Brooklyn, N.Y. Freeman, Jas. S., Wilkinsburg, Pa.

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Gantenbein, Dr. J., Portland, Ore. Garner, H. S., Baldwin, Butler Co., Pa. Garrison, J. S., Harrisonburg, Va. Gass, R. F., Hawthorne, Pa. Gast, Prof. Dr. F. A., Lancaster, Pa. Geary, A. C., Charlesville, Pa. Gehr, Dr. N., 2404 N. 6th St., Phila., Pa. Gekeler, A. G., 128 Coburn St., Indianapolis, H. S., St. Joseph, Mo.

George, J. V., Reading, Pa. Gerhard, Dr. C. S., Reading, Pa.

D. W., Lancaster, Pa.

G. W., Hamburg, Pa. Gerhart, Prof. Dr. E. V., Lancaster, Pa. H. L., [lic.,] North Wales, Pa.

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Hedrick, M. L., Silver Hill, N. C. Heffley, J., Canal Winchester, Ohio.

Heilman, C. U., Greencastle, Pa.
" U. H., Jonestown, Pa.

Heimberger, Charles T., 54th St., cor. Lexington Ave., New York, N.Y.

Heimer, P. D., New Oxford, Pa.

Heinemann, A., 181 Hastings St., Chicago, Ills. Heinze, Moritz, 417 Sherman St., Buffalo, N.Y. Helfrich, N. W. A., Fogelsville, Leh. Co., Pa.

Heller, Dr. A. J., Harmony, Pa. C. B., Mt. Crawford, Va. Helming, H., 128 Coburn st., Indianapolis, Ind. Hench, Silas M., Frederick City, Md. Hendricks, I. W., Lewisburg, Pa. J. H., Collegeville, Pa. Henning, G. W., Osnaburg, Ohio. Henry, Jerome B., Norristown, Pa. Henschen, E. W., Lafayette, Ind. Herbert, W. H., Pottsville, Pa. Herbruck, Dr. Edward, Dayton, Ohio. Emil P., Canton, Ohio. .. Dr. P., Canton, Ohio. Herbst, C. H., West Hazleton, Pa. J. Amandus. (----) Herman, A. J., Maxatawny, Berks Co., Pa. "Dr. H. M., Miamisburg, Ohio. Herold, J., 149 44th St., Pittsburgh, Pa. Herzog, J., Waukesha, Wis. Hesse, H., Port Hope, Mich. Hetrick, D. G., Schellsburg, Pa. Heusser, H., Alma, Wis. Hibschman, Prof. A. H., E. Stroudsburg, Pa.

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Hunsicker, J. D., Curllsville, Pa. Hustedt, C. F. W., Detroit, Mich.

Iden, A., Denver, Ind.
Ihle, Jacob, Loyal Oak, O.
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Jansen, R., Lennox, S. Dak.
Joerris, H. O., Reesville, Wis.
Johnson, W. J., Lebanon, Pa.
Jones, D. M., Lisbon, Ia.

"H. E., McConnellstown, Pa.
Jurany, Gus., 71 Seeley Ave., Cleveland, O. Jones, D. M., Lisbon, Ia.

"H. E., McConnellstown, Pa.
Jurany, Gus., 71 Seeley Ave., Cleveland, O.

Kaeppeli, J., Lake Linden, Mich.
Kalbfieisch, F., Haughville, Ind.
Kanne, A., University Piace, Neb.
Kavanagh, Prof. F. E., Collegeville, Pa.
Kefauver, Dr. L. H., Tiffin, O.
Kehl, C. P., Dushore, Pa.
Kehm, J., Sellersville, Bucks Co., Pa.
Keifer, A. M., Greenville, Bucks Co., Pa.
Keifer, A. M., Greenville, Bucks Co., Pa.
Keifer, C. F., Ironton, O.

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Kemp, Prof. E. L., East Stroudsburg, Pa.
Kendig, Dr. John M., Monroe St., Chicago, Ill.
Keppel, J. S., Fremont, O.
Kercher, J., Bloomington, Ills.
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King, Hiram, Somerset, Pa.
Kirchhefer, R., Baxter, Ia.
Klar, J. C., Navarre, O.
Klein, D. G., Adams, Pa.

"Dr. J. H., 663 Mechanics St., LouisKline, Alpha K., Braddock, Pa.
Kinne, A., Springboro, O.
Kloety, W. A., Belvidere, Tenn.
Klopp, Dr. D. E., Lebanon, Pa.
Knappenberger, Prof. J. W., Allentown, Pa.
Knepper, B., Wellersburg, Somerset Co., Pa.

"C., Mansfield Valley, Alleg, Co., Pa.

"C., Mansfield Valley, Alleg, Co., Pa.

"C., Saux City, Wis.
Knierim, J., Lowry City, Mo.
Koehler, Wm., Berne, Minn.
Kohl, Peter, Leslie, Fulton Co., O.
Koplin, Dr. A. B., Hellertown, North'n Co., Pa.

"C., Tor, Saux City, Wis.
Knierim, J., Lowry City, Mo.
Koehler, Vm., Berne, Minn.
Kohl, Peter, Leslie, Fulton Co., O.
Koplin, Dr. A. B., Hellertown, North'n Co., Pa.

"C. O., Jic., Isanta Barbara, Cal.
Knier, J., Saux City, Wis.
Knort, W. E., Crestline,

Kriete, Chas. F., 1714 Prentice St., Louisville, Kroh, Daniel, East Saginaw, Mich. [Ky. Kuckermann, F. H. W., New Knoxville, O. Kuelling, Dr. J., 83 Clinton St., Fort Wayne, Kuentzel, W. G., Jenuau, Wis. [Ind. Kuerten, John, Haskins, O. Kuhl, J. G., Covington, Ky. Kuhn, J., Fort Dodge, Ia. "O., Humboldt, Neb. "S., Mt. Pleasant Mills, Snyder Co., Pa. Kunkle, I. W. E., Mohican, O. Kurtz, H. D., Allentown, Pa. "J. C. J., Reading, Pa. Kurtz, H. D., Allentown, Pa.

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Lake, O. E., Holton, Ks.
Lampe, L. T., Jennertown, Pa.
Land, Paul H., 611 Asquith St., Baltimore, Md.

"T. S., Meadville, Pa.
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"W. M., Beaver Springs, Pa.
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"L. D., N. E. cor. of 7th and Girard Ave., Philadelphia, Pa.
Lefever, Wm. D., Littlestown, Pa.
Lefever, Wm. D., Littlestown, Pa.
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"J. C., Lexington, N. C.
Lepp, A., Cernier, Ct. de Vaudt, Switzerland.
Levan, C. W., 330 E. 20th St., Baltimore, Md.

"Dr. F. K., Wilkesbarre, Luz. Co., Pa.
Lewis, Jas. R., Sabillasville, Md.
Lichliter, W. F., Lancaster, Pa.
Linekæmper, C., Edgerton, O.

"W., [lic.,] Franklin, Wis.
Liesmann, H., Glenceo, Oregon.
Limberg, C. A., Butler, Butler Co., Pa.
Linekemper, C., Edgerton, O.

"W., [lic.,] Franklin, Wis.
Liesmann, H., Glenceo, Oregon.
Limberg, C. A., Butler, Butler Co., Pa.
Link, John, Schaller, Ia.
Liberger, G. J., Bath, Northampton Co., Pa.

"R., "
Lober, C., North Robinson, O.
Lohman, A. G., New Bedford, O.
Long, H. F., Frenchtown, Pa.
Link, John, Schaller, Ia.
Lisberger, G. J., Bath, Northampton Co., Pa.

"R., "
Loos, Geo, Monroeville, O.
Loose, N. H., Shelby, O.

"W. H., Red Lion, Pa.
Loos, Geo, Monroeville, O.
Loose, N. H., Shelby, O.

"W. H., Red Lion, Pa.
Loos, Geo, Monroeville, O.
Loose, N. H., Shelby, O.

"W. H., Red Lion, Pa.
Loose, O. W., Lee, G., Fenenville, O.
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G. L., Manheim, Baden, Germany.
Neff, J. D., Bettsville, O.
J. G., Hamburg, Pa.
Neikirk, S. E., Hamilton, O.
Neuber, J. G., 1532 E. Mont'y Ave., Phila., Pa.
Neuenschwander, D., Berne, Adams Co., Ind.

Noacher, M. M., Arendtsville, Pa.
Noll, A., Hazleton, Pa.

"Miles O., Bellefonte, Pa.

"Moritz, New Knoxville, O.
North, J. M. [lic.,] Mercersburg, Pa.
Noss, C., [lic.,] Lancaster, Pa.

"J. G., Silver Run, Carroll Co., Md.
Nott, H. C., 495 4th St., Milwaukee, Wis.
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Noya, Takeo, [lic.,] (——)

O'Boyle, R., Shenandoah, Pa. Ochsner, J. C., Norwood, Carver Co., Minn. Oplinger, R. F., Taylorville, Ills. Otting, E. H., Warren, O.

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Porter, Prof. Dr. Thos. C., Easton, Pa.
Potts, J. V., North Robinson, O.
Praikschatis, Dr. L., 1134 Pearl St., Cleveland,
Pretzer, A. O., Vermillion, O.
Prugh, Dr. J. H., 202 Coltart Sq., Pittsburgh,
"Dr. Peter C., Butler, Pa. [Pa.

Qual, M. H., Glassboro', N. J.

Qual, M. H., Glassboro', N. J.

Rahauser, R., Emigsville, Pa.
Rauch, J. W., Martinsburg, W. Va.

"O. H. E., Royer's Ford, Pa.
Ream, Sol., Liscomb, Iowa.
Reber, J. A., Lehighton, Pa.

"T. N., St. Clairsville, Pa.
Rech, W., Van Dyne, Wis.
Reess, J. G., 26 W. Market St., Jeffersonville,
Reichard, Richard B., Tiffin, O.
Reiche, G. I. E., Louisville, Ky.
Reinecke, J. W., Millersburg, Pa.
Reiter, Dr. I. H., Miamisburg, O.

"Lewis, Roanoke, Va.
Remagen, Geo. W., Fairview, Ks.
Renter, O. C., Apple Creek, O.

"Wm., 50 Higgins St., Cleveland, O.
Resser, Geo. B., Hanover, Pa.
Rettig, George, Monticello, Ia.

"J., Fort Wayne, Ind.

"J., Fort Wayne, Ind.

"J., Fort Wayne, Ind.

"J., Sulpher Springs, O.
Rike, Levi, Heno, O.
Rike, Levi, Heno, O.
Rike, Levi, Heno, O.
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Rodrock, W. D. C., Paterson, N. J.
Roeck, J., Kiel, Wis.
Roeder, S. M., Manchester, Md.
Roentgen, J. H. C., 105 Fulton St., Cleve'd, O.
Rohrbangh, S. V., Swander Crossing, O.
Romeis, S., Loran, Ills.
Rossiter, Dr. J. T., 822 N. Calvert St., Baltim'e,
Rossiter, Dr. J. T., 822 N. Calvert St., Baltim'e,
Rossiter, Dr. J. T., 822 N. Calvert St., Baltim'e,
Rossiter, Dr. J. T., 822 N. Calvert St., Baltim'e,
Rossiter, Dr. J. T., 822 N. Calvert St., Baltim'e,
Rossiter, Dr. J. T., 822 N. Calvert St., Baltim'e,
Rossiter, Dr. J. T., 822 N. Calvert St., Baltim'e,
Rossiter, Dr. J. T., 822 N. Calvert St., Baltim'e,
Rossiter, Dr. J. T., 822 N. Calvert St., Baltim'e,
Rossiter, Dr. J. T., Rypmonth, Ind.
Rothroberger, I., Plymonth, Ind.
Rothrock, D., Bethlehem, Pa.

"M. J., Summit Hill, Pa.

"M. J., Summit Hill, Pa.

"M. J., Lansdale, Mont'gy Co., Pa.

Roush, J. L., Pennsburg, Pa.
Royer, Benj. B., Goshen, Ind.
Ruef, B., Berne, Ind.
Ruetenik, Dr. H. J., 999 Scranton Ave., Cleve"N., Salzburg, Mich.
Ruhl, P., Kenton, Hardin Co., O.
Ruloff, F. H., Nanticoke, Pa.
Runkle, J. M., Mechanicsburg, Pa.
S. L., Hallsville, O.
Rupley, Dr. F. A., Martinsburg, Blair Co., Pa.
Jr., F. A., Alexandria, Pa.
Rupp, Dr. W., Lancaster, Pa.
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Russell, Dr. G. B., Zullinger, Pa.
Rust, E. Cal., Orangeville, Ills.
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"John B., New Philadelphia, O.
Rusterholz, H., Monticello, Wis.

"John B., New Philadelphia, O.
Rusterholz, H., Monticello, Wis.

Sandoe, H. H., Hillsboro', O.
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M. H., Harrisburg, Pa.
Santee, C. A., Cavetown, Md.
"Dr. J. W., Cavetown, Md.
Schaad, F., New Bavaria, O.
Schaaf, Dr. C., 59 W. Wash'ton St., Ft. Wayne,
"C. M., 627 E. Gray St., Louisville, Ky.
"J. C., Nimisilla, O.
Schade, A. E. F., Williamsport, Pa.
Schaefer, D., Ramsey, Ia.
Schaefer, C. E., Macungie, Pa.
"Prof. Dr. N. C., Lancaster, Pa.
"Isaac M., Ashland, Pa.
"J. H., West Salem, O.
"Oliver F., Hegins, Schuyl. Co., Pa.
"J. H., West Salem, O.
"Oliver F., Hegins, Schuyl. Co., Pa.
"Dr. W. C., Chambersburg, Pa.
Schaffer, S. B., Martinsburg, Pa.
Schaffer, A. M., Emmitsburg, Md.
Schaerer, Henry, (—))
Schatz, J. L., Norwood, O.
Scheel, C., Zelionople, Pa.
Scheer, G. A., 2404 N. 6th St., Phila., Pa.
Scheidt, E., Baxter, Iowa.
Scheiter, Jr., D., S. Bethlehem, Pa.
Scheilhamer, O. P., York, Pa.
Scheick, Dr. J. M., Tiffin, O.
Schiedk, Prof. R. F. C., Lancaster, Pa.
Schiedk, Prof. R. F. C., Lancaster, Pa.
Schiedt, Prof. R. F. C., Lancaster, Pa.
Schiller, C., Brooklyn Village, O
Schlappich, J. H., Line Mountain, Pa.
Schiedt, Prof. R. F. C., Lancaster, Pa.
Schiedt, Prof. R. F. C., Shady Ave., Pittsb'g, Pa.
"C., Baltic, O.
Schnatz, Paul H., 434 W. 47th St., N. Y.
Schneck, A., Detroit, Mich.
Schmidt, J. G., Astoria, Oregon.
Schmidt, A. M., 216 Shady Ave., Pittsb'g, Pa.
"C., Baltic, O.
Schnatz, Paul H., 434 W. 47th St., N. Y.
Schneck, A., Detroit, Mich.
Schneck, Ca., Shamokin, Pa. [dai, Japan.
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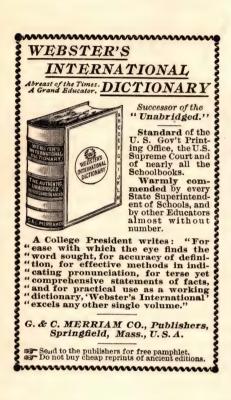
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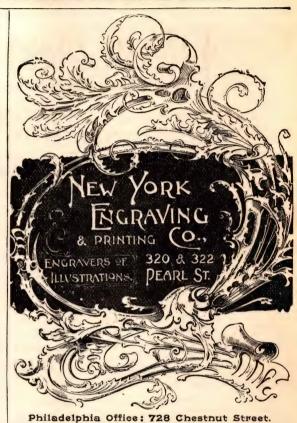
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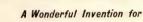
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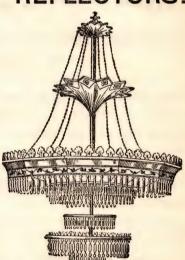
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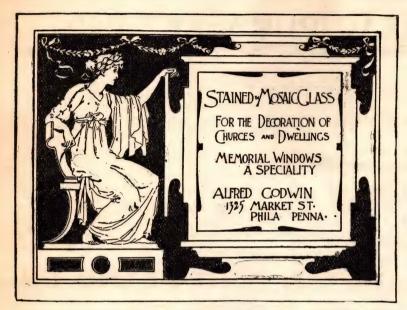
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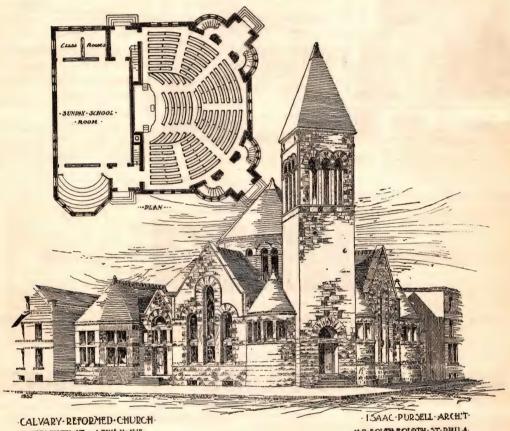
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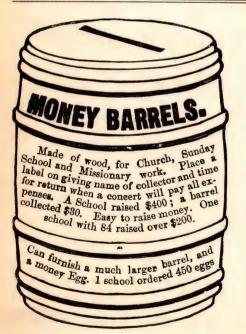
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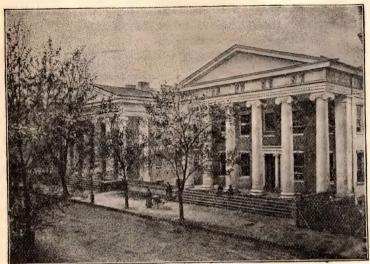
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